

SUBSURFACE UTILITY ENGINEERING

for

ST. FRANCIS DR

FROM RABBIT RD TO NM 599

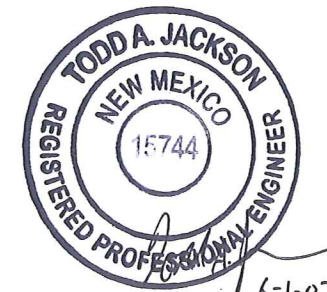
SANTA FE, NEW MEXICO

NH-084-2(12)161, CN D5SF3


NEW MEXICO DEPARTMENT OF TRANSPORTATION



AVO #24841 SU01
MAY 2007



NOTE: LINE SIZES ARE FROM BEST AVAILABLE RECORDS.

| | | | | | | |
|---|-------|----------|----------|------------|----------|-------|
| SUBSURFACE UTILITY ENGINEERING | | | | | | |
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
|  | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | NO SCALE | 24841 SU01 | COVER841 | COVER |



DUE TO LIMITED RECORD INFORMATION THERE MAY BE UTILITIES THAT ARE NOT DEPICTED ON THESE PLANS.

NEW MEXICO DEPARTMENT OF TRANSPORTATION FACILITIES ARE NOT INCLUDED IN THIS PLAN SET.

UTILITY INVESTIGATION BEGAN ON MARCH 21, 2007 AND WAS COMPLETED MAY 17, 2007. HALFF ASSOCIATES EXPRESSLY DISCLAIMS RESPONSIBILITY FOR NEW UTILITY INSTALLATIONS OR MODIFICATIONS OR ADJUSTMENTS TO EXISTING UTILITIES AFTER MAY 17, 2007.

ALL UTILITY INFORMATION HERE IS DEPICTED TO QUALITY LEVEL 'D' UNLESS OTHERWISE NOTED.

SIZE INFORMATION SHOWN HEREON IS TAKEN FROM AVAILABLE UTILITY RECORDS:

LEVEL 'B' INFORMATION OBTAINED THROUGH THE APPLICATION OF APPROPRIATE SURFACE GEOPHYSICAL METHODS TO DETERMINE THE EXISTENCE AND APPROXIMATE HORIZONTAL POSITION OF UTILITIES.

LEVEL 'C' DEPICTED ACCORDING TO RECORD INFORMATION AND EXISTING ASSOCIATED UTILITY STRUCTURES. NO ELECTRONIC INFORMATION WAS OBTAINED.

LEVEL 'D' DEPICTED ACCORDING TO RECORD INFORMATION. NO ELECTRONIC INFORMATION WAS OBTAINED.

UNLESS OTHERWISE NOTED, UTILITY LINE LIMITS DEPICTED REPRESENT FIELD DESIGNATING LIMITS AND NOT END POINTS OF UTILITIES.

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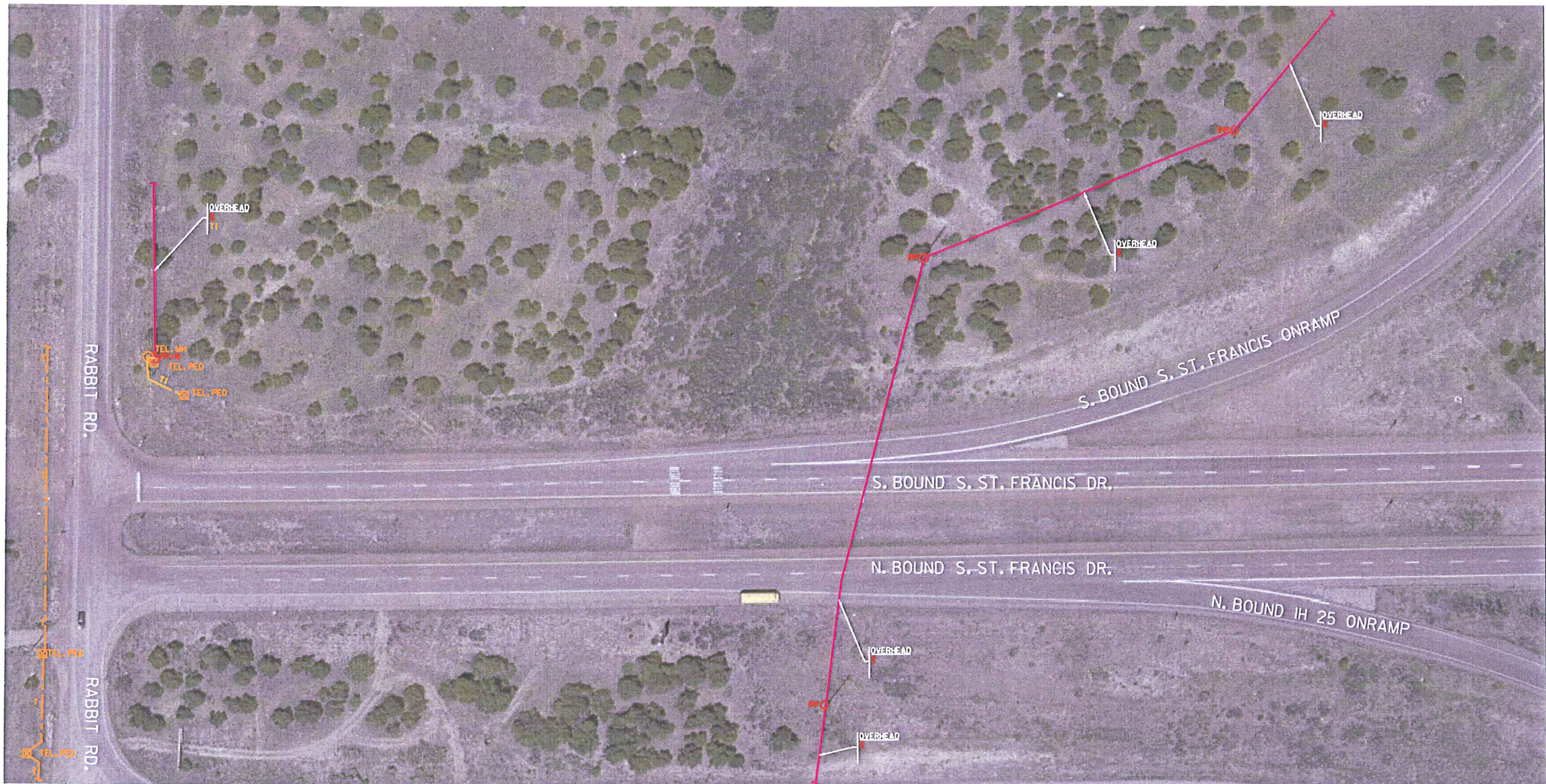


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| | | | | | | |
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| SUBSURFACE UTILITY ENGINEERING | | | | | | |
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| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=1000' | 24841 SU01 | MASTER.dgn | MASTER |

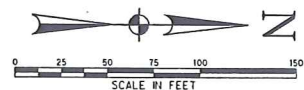
| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|------------------------|
| | | TEST HOLE |
| | | TELEPHONE LINE |
| | | CABLE TV |
| | | OVERHEAD ELECTRIC LINE |
| | | ELECTRIC LINE |
| | | FIBER OPTIC CABLE |
| | | WATER LINE |
| | | GAS/OIL LINE |
| | | WASTE WATER LINE |
| | | FORCE MAIN LINE |
| | | TEL. PED |
| | | WATER METER |
| | | WATER VALVE |
| | | FIRE HYDRANT |
| | | GAS METER |
| | | WASTE WATER MANHOLE |
| | | UTILITY ENDPOINT |
| | | UTILITY CONTINUATION |
| | | FOC CAB. |
| | | TEL. CAB. |
| | | PP/O |
| | | PP/R |
| | | EB |
| | | ELECTRIC VAULT |
| | | ELECTRIC OUTLET |
| | | CP |
| | | CONTROL POINT |

| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|--------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | QWEST COMMUNICATIONS | MalHouston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T1) | QWEST COMMUNICATIONS | MalHouston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE /E) | PNM ELECTRIC | Julio Garduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jargeson | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |



MATCH LINE SHEET 4

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|------------------------|
| + | | TEST HOLE |
| | T | TELEPHONE LINE |
| | C | CABLE TV |
| | OE | OVERHEAD ELECTRIC LINE |
| | E | ELECTRIC LINE |
| | F | FIBER OPTIC CABLE |
| | W | WATER LINE |
| | G | GAS/OIL LINE |
| | WW | WASTE WATER LINE |
| | FM | FORCE MAIN LINE |
| TEL. PED | TEL. CAB. | FIBER OPTIC CABINET |
| WM | PP/O | TELEPHONE CABINET |
| WV | PP/R | POWER POLE w/ RISER |
| FW | EB | POWER POLE |
| GM | EB | ELECTRIC BOX |
| WWMH | EB | ELECTRIC VAULT |
| E | EB | ELECTRIC OUTLET |
| T | CP | CONTROL POINT |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|--------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | DWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T1) | WEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE /E) | PNM ELECTRIC | Julio Garduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
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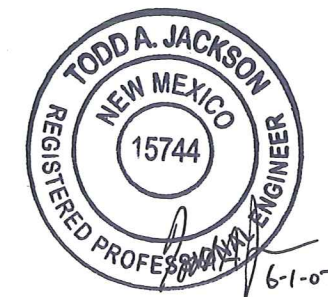
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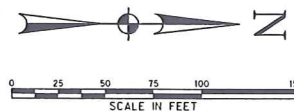
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| Halff Associates ENGINEERS - ARCHITECTS - SCIENTISTS - PLANNERS - SURVEYORS | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-01.dgn | 01 |



MATCH LINE SHEET 3

| LEGEND: | | DESCRIPTION |
|------------|-------------|------------------------|
| LEVEL 'A' | LEVEL 'D' | |
| + | | TEST HOLE |
| | — T — | TELEPHONE LINE |
| | — C — | CABLE TV |
| | — OE — | OVERHEAD ELECTRIC LINE |
| | — E — | ELECTRIC LINE |
| | — T — | FIBER OPTIC CABLE |
| | — W — | WATER LINE |
| | — G — | GAS/OIL LINE |
| | — WW — | WASTE WATER LINE |
| | — FM — | FORCE MAIN LINE |
| TEL. PED ☒ | TEL. CAB. ☒ | FIBER OPTIC CABINET |
| TEL. REP ☒ | TEL. CAB. ☒ | TELEPHONE CABINET |
| WMO | PP/R | POWER POLE w/RISER |
| WV | PP/R | POWER POLE |
| FH | EB | ELECTRIC BOX |
| GM | EV | ELECTRIC VAULT |
| WWMH | EO | ELECTRIC OUTLET |
| E | CP | CONTROL POINT |
| — | | UTILITY ENDPOINT |
| — | | UTILITY CONTINUATION |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|-------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | OWEST COMMUNICATIONS | MeiHouston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T) | OWEST COMMUNICATIONS | MeiHouston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (E /E) | PNM ELECTRIC | Julio Carduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
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6-1-07

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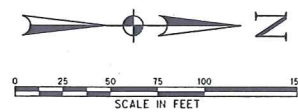
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| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-02.dgn | 02 |



MATCH LINE SHEET 7

LEGEND:

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|------------------------|
| + | | TEST HOLE |
| | T | TELEPHONE LINE |
| | C | CABLE TV |
| | OE | OVERHEAD ELECTRIC LINE |
| | E | ELECTRIC LINE |
| | F | FIBER OPTIC CABLE |
| | W | WATER LINE |
| | G | GAS/OIL LINE |
| | WW | WASTE WATER LINE |
| | FM | FORCE MAIN LINE |
| TEL. PED | TEL. CAB. | FIBER OPTIC CABINET |
| WMO | PP/R | POWER POLE w/RISER |
| WV | PP | POWER POLE |
| WV | EB | ELECTRIC BOX |
| FH | EV | ELECTRIC VAULT |
| GM | EO | ELECTRIC OUTLET |
| WWMH | CP | CONTROL POINT |
| E | | |
| | | |



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SUBSURFACE UTILITY ENGINEERING

ST. FRANCIS DR.

FROM RABBIT RD. TO NM599

NEW MEXICO DEPARTMENT OF TRANSPORTATION

SANTA FE COUNTY, NEW MEXICO

Halff Associates
ENGINEERS - ARCHITECTS - SCIENTISTS - PLANNERS - SURVEYORS

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|--------|-------|----------|--------|------------|-----------|-----|
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-03.dgn | 03 |

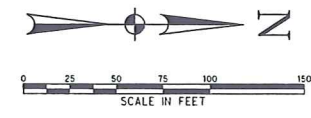


MATCH LINE SHEET 1

MATCH LINE SHEET 8

LEGEND:

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|--|
| | | TEST HOLE |
| | | TELEPHONE LINE |
| | | CABLE TV OVERHEAD ELECTRIC LINE |
| | | ELECTRIC LINE FIBER OPTIC CABLE |
| | | WATER LINE GAS/OIL LINE |
| | | WASTE WATER LINE FORCE MAIN LINE |
| | | TEL. PED TELEPHONE REPEATER |
| | | TELEPHONE PEDESTAL TELEPHONE REPEATER |
| | | WATER METER WATER VALVE |
| | | FIRE HYDRANT GAS METER |
| | | WASTE WATER MANHOLE ELECTRIC BOX |
| | | UTILITY ENDPOINT UTILITY CONTINUATION |
| | | ELECTRIC VAULT ELECTRIC OUTLET |
| | | CONTROL POINT |



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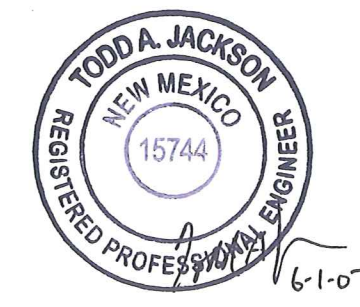
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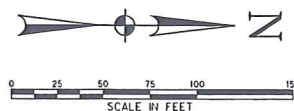
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| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-04.dgn | 04 |



MATCH LINE SHEET 9

MATCH LINE SHEET 6

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|------------------------|
| + | | TEST HOLE |
| — T — | | TELEPHONE LINE |
| — C — | | CABLE TV |
| — OE — | | OVERHEAD ELECTRIC LINE |
| — E — | | ELECTRIC LINE |
| — T — | | FIBER OPTIC CABLE |
| — W — | | WATER LINE |
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| — FM — | | FORCE MAIN LINE |
| TEL. PED | TEL. CAB. | FIBER OPTIC CABINET |
| TEL. REP | TEL. CAB. | TELEPHONE CABINET |
| WM | PP/R | POWER POLE W/RISER |
| WV | PP/R | POWER POLE |
| WV | EB | ELECTRIC BOX |
| FH | EB | ELECTRIC VAULT |
| GM | EB | ELECTRIC OUTLET |
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| E | | |
| — | | |



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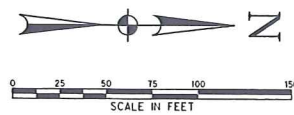


NOTE: LINE SIZES ARE FROM BEST AVAILABLE RECORDS.

| SUBSURFACE UTILITY ENGINEERING | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| Halff Associates ENGINEERS · ARCHITECTS · SCIENTISTS · PLANNERS · SURVEYORS | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-05.dgn | 05 |



| LEGEND: | | DESCRIPTION |
|------------|-------------|------------------------|
| LEVEL 'A' | LEVEL 'D' | |
| ● | | TEST HOLE |
| — T — | — T — | TELEPHONE LINE |
| — C — | — C — | CABLE TV |
| — OE — | — OE — | OVERHEAD ELECTRIC LINE |
| — E — | — E — | ELECTRIC LINE |
| — T — | — T — | FIBER OPTIC CABLE |
| — W — | — W — | WATER LINE |
| — G — | — G — | GAS/OIL LINE |
| — WW — | — WW — | WASTE WATER LINE |
| — FM — | — FM — | FORCE MAIN LINE |
| TEL. PED ☒ | TEL. CAB. ☒ | FIBER OPTIC CABINET |
| TEL. REP ☒ | TEL. CAB. ☒ | TELEPHONE CABINET |
| WMO | PP/R | POWER POLE w/ RISER |
| WV | PP | POWER POLE |
| FH | EB | ELECTRIC BOX |
| GM | EV | ELECTRIC VAULT |
| WMMH | EO | ELECTRIC OUTLET |
| E | CP | CONTROL POINT |
| T | | |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|--------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | QWEST COMMUNICATIONS | MelHouston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (TH) | QWEST COMMUNICATIONS | MelHouston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE /E) | PNM ELECTRIC | Jullo Garduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jargeson | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |

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NEW MEXICO DEPARTMENT OF TRANSPORTATION FACILITIES ARE NOT INCLUDED IN THIS PLAN SET.

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SIZE INFORMATION SHOWN HEREON IS TAKEN FROM AVAILABLE UTILITY RECORDS:

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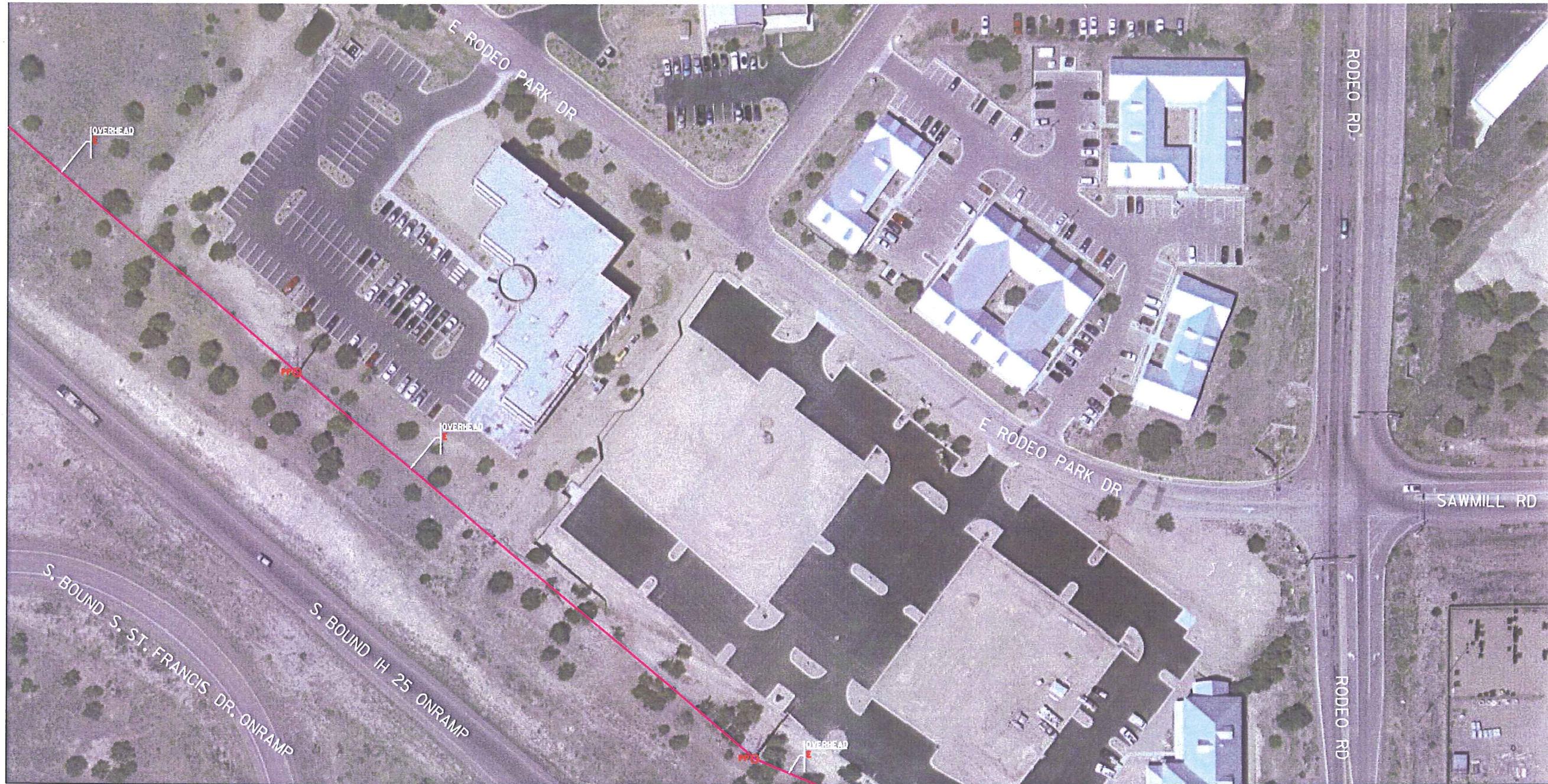
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| SUBSURFACE UTILITY ENGINEERING | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| Half Associates <small>ENGINEERS · ARCHITECTS · SCIENTISTS · PLANNERS · SURVEYORS</small> | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-05.dgn | 06 |

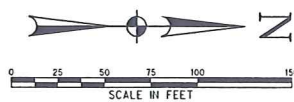
MATCH LINE SHEET 3



MATCH LINE SHEET 8

LEGEND:

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|------------------------|
| | | TEST HOLE |
| | | TELEPHONE LINE |
| | | CABLE TV |
| | | OVERHEAD ELECTRIC LINE |
| | | ELECTRIC LINE |
| | | FIBER OPTIC CABLE |
| | | WATER LINE |
| | | GAS/OIL LINE |
| | | WASTE WATER LINE |
| | | FORCE MAIN LINE |
| | | TEL. PED |
| | | TEL. REP |
| | | WATER METER |
| | | WATER VALVE |
| | | FIRE HYDRANT |
| | | GAS METER |
| | | WASTE WATER MANHOLE |
| | | UTILITY ENDPOINT |
| | | UTILITY CONTINUATION |
| | | FOC CAB. |
| | | TEL. CAB. |
| | | PP/R |
| | | PP/R |
| | | EB |
| | | EB |
| | | EB |
| | | CP |
| | | CP |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|--------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | OWEST COMMUNICATIONS | MelHouston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (TI) | OWEST COMMUNICATIONS | MelHouston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (E) | PNM ELECTRIC | Julio Garduno | 505-241-3486 |
| ELECTRIC (OE /E) | PNM GAS | Teresa Sparks | 505-438-6592 |
| GAS (G) | CITY OF SANTA FE | Robert Jargeson | 505-955-4264 |
| WATER (W) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |
| WASTE WATER (WW) | | | |

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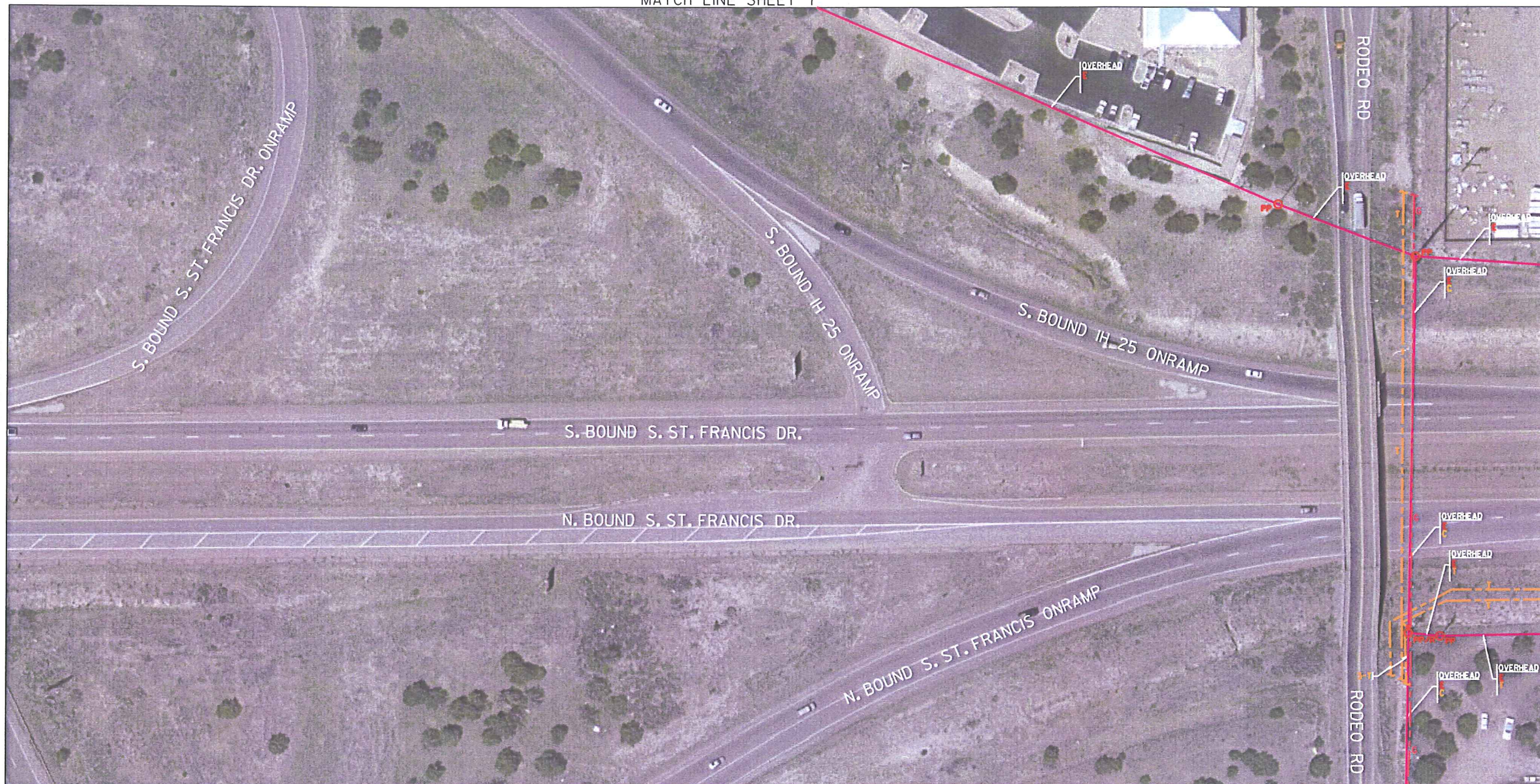


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| | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| SUBSURFACE UTILITY ENGINEERING | | | | | | |
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-07.dgn | 07 |

MATCH LINE SHEET 4

MATCH LINE SHEET 10



LEGEND:

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|------------|-------------|------------------------|
| ⊕ | | TEST HOLE |
| — T — | — T — | TELEPHONE LINE |
| — C — | — C — | CABLE TV |
| — OE — | — OE — | OVERHEAD ELECTRIC LINE |
| — E — | — E — | ELECTRIC LINE |
| — F — | — F — | FIBER OPTIC CABLE |
| — W — | — W — | WATER LINE |
| — G — | — G — | GAS/OIL LINE |
| — WW — | — WW — | WASTE WATER LINE |
| — FM — | — FM — | FORCE MAIN LINE |
| TEL. PED ☒ | TEL. CAB. ☒ | FIBER OPTIC CABINET |
| WMO | PP/R | POWER POLE w/RISER |
| WV | PP/R | POWER POLE |
| FW | EB | ELECTRIC BOX |
| FH | EV | ELECTRIC VAULT |
| GM | EO | ELECTRIC OUTLET |
| WWMH | CP | CONTROL POINT |
| E | | |
| — | | |

| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|-------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | QWEST COMMUNICATIONS | MelHouston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T) | QWEST COMMUNICATIONS | MelHouston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE /E) | PNM ELECTRIC | Julio Garduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jorgeson | 505-955-4264 |
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| | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| SUBSURFACE UTILITY ENGINEERING | | | | | | |
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-08.dgn | 08 |

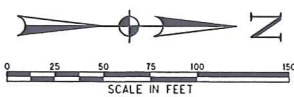
MATCH LINE SHEET 5



MATCH LINE SHEET 6

LEGEND:

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|------------------------|
| | | TEST HOLE |
| | | TELEPHONE LINE |
| | | CABLE TV |
| | | OVERHEAD ELECTRIC LINE |
| | | ELECTRIC LINE |
| | | FIBER OPTIC CABLE |
| | | WATER LINE |
| | | GAS/OIL LINE |
| | | WASTE WATER LINE |
| | | FORCE MAIN LINE |
| | | TELEPHONE PEDESTAL |
| | | TELEPHONE REPEATER |
| | | WATER METER |
| | | WATER VALVE |
| | | FIRE HYDRANT |
| | | GAS METER |
| | | WASTE WATER MANHOLE |
| | | UTILITY ENDPOINT |
| | | UTILITY CONTINUATION |
| | | FIBER OPTIC CABINET |
| | | TELEPHONE CABINET |
| | | POWER POLE W/RISER |
| | | POWER POLE |
| | | ELECTRIC BOX |
| | | ELECTRIC VAULT |
| | | ELECTRIC OUTLET |
| | | CONTROL POINT |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|-------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | QWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T) | QWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| CABLE T.V. (C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE / E) | PNM ELECTRIC | Julia Garduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jorgeson | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |

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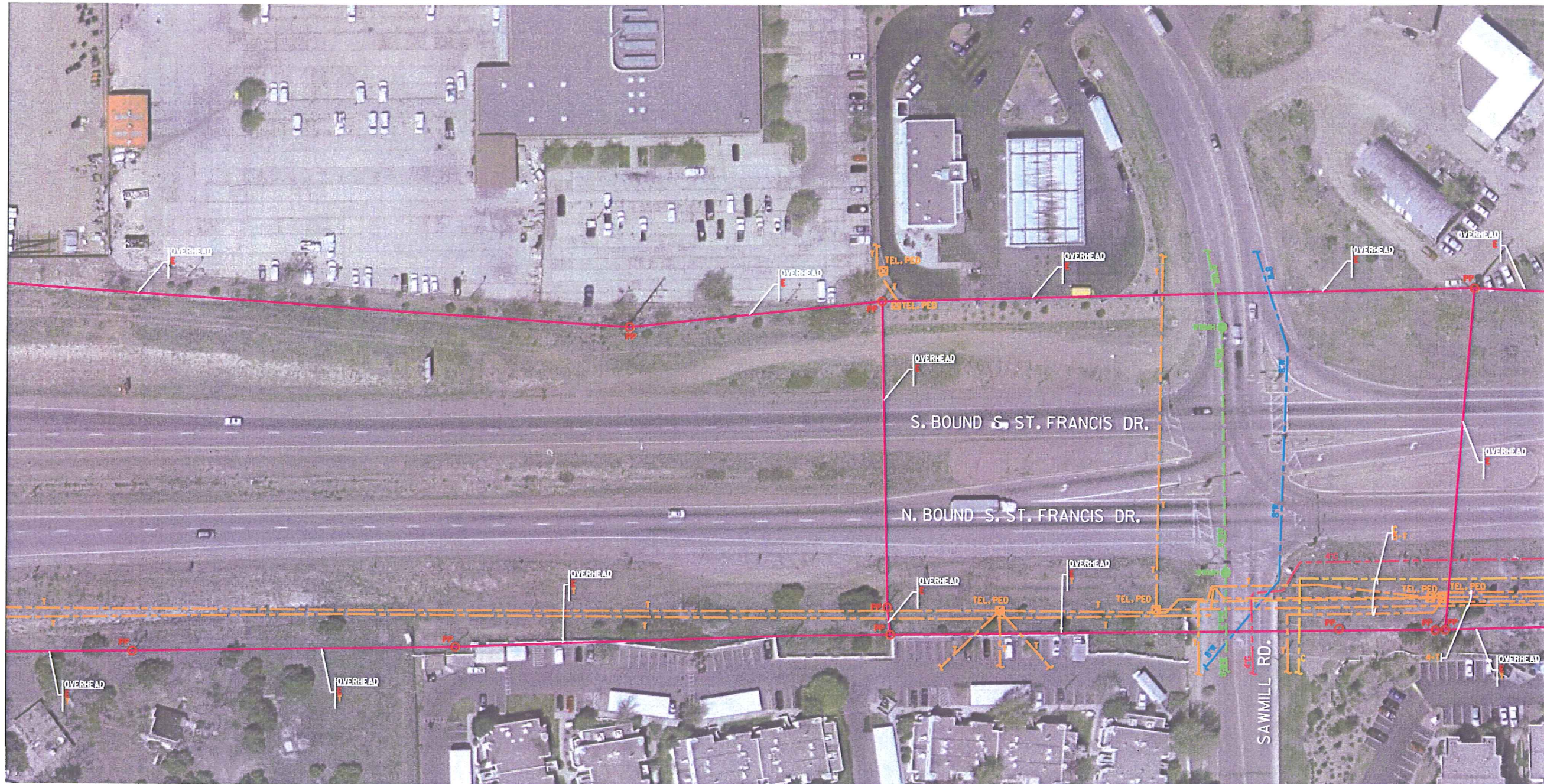


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| | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| SUBSURFACE UTILITY ENGINEERING | | | | | | |
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-09.dgn | 09 |

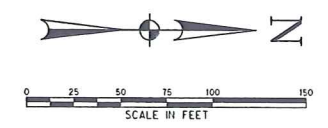
MATCH LINE SHEET 8

MATCH LINE SHEET 11



LEGEND:

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|------------------------|
| | | TEST HOLE |
| | | TELEPHONE LINE |
| | | CABLE TV |
| | | OVERHEAD ELECTRIC LINE |
| | | ELECTRIC LINE |
| | | FIBER OPTIC CABLE |
| | | WATER LINE |
| | | GAS/OIL LINE |
| | | WASTE WATER LINE |
| | | FORCE MAIN LINE |
| | | TEL. PED |
| | | TELEPHONE PEDESTAL |
| | | WATER METER |
| | | WATER VALVE |
| | | FIRE HYDRANT |
| | | GAS METER |
| | | WASTE WATER MANHOLE |
| | | UTILITY ENDPOINT |
| | | UTILITY CONTINUATION |
| | | FOC CAB. |
| | | FIBER OPTIC CABINET |
| | | TEL. CAB. |
| | | TELEPHONE CABINET |
| | | PP |
| | | POWER POLE W/RISER |
| | | POWER POLE |
| | | EB |
| | | ELECTRIC BOX |
| | | ELECTRIC VAULT |
| | | ELECTRIC OUTLET |
| | | CP |
| | | CONTROL POINT |



OWNERSHIP LEGEND:

| OWNER: | CONTACT: | PHONE: |
|--------------------------------|----------------------|--------------|
| TELECOMMUNICATIONS (T) | OWEST COMMUNICATIONS | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T1) | OWEST COMMUNICATIONS | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | 505-761-0579 |
| ELECTRIC (OE /E) | PNM ELECTRIC | 505-241-3486 |
| GAS (G) | PNM GAS | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | 505-955-4634 |

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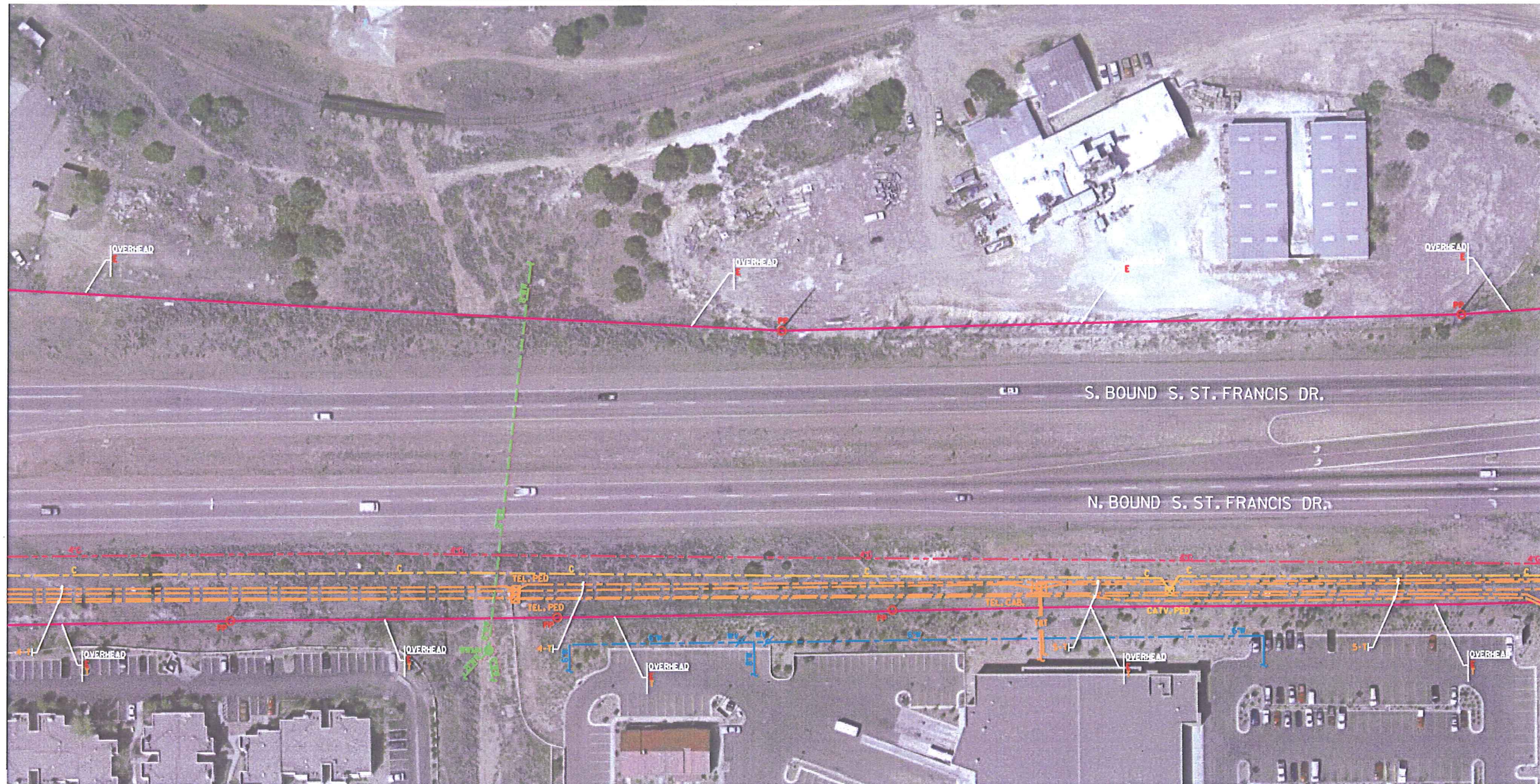


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| | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| SUBSURFACE UTILITY ENGINEERING | | | | | | |
| ST. FRANCIS DR. | | | | | | |
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| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-10.dgn | 10 |

MATCH LINE SHEET 10

MATCH LINE SHEET 12



LEGEND:

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|------------------------|
| ⊕ | | TEST HOLE |
| — T — | — T — | TELEPHONE LINE |
| — C — | — C — | CABLE TV |
| — OE — | — OE — | OVERHEAD ELECTRIC LINE |
| — E — | — E — | ELECTRIC LINE |
| — F — | — F — | FIBER OPTIC CABLE |
| — W — | — W — | WATER LINE |
| — G — | — G — | GAS/OIL LINE |
| — WW — | — WW — | WASTE WATER LINE |
| — FM — | — FM — | FORCE MAIN LINE |
| TEL. PED | TEL. CAB. | FIBER OPTIC CABINET |
| TEL. REP | TEL. CAB. | TELEPHONE CABINET |
| WM | PP/R | POWER POLE w/RISER |
| WV | PP/R | POWER POLE |
| FH | EB | ELECTRIC BOX |
| GM | EV | ELECTRIC VAULT |
| WWMH | EO | ELECTRIC OUTLET |
| E | CP | CONTROL POINT |
| — | | |
| — | | |

| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|-------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | OWEST COMMUNICATIONS | MelHouston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T) | OWEST COMMUNICATIONS | MelHouston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE /E) | PNM ELECTRIC | Julio Garduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
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LEVEL 'B' INFORMATION OBTAINED THROUGH THE APPLICATION OF APPROPRIATE SURFACE GEOPHYSICAL METHODS TO DETERMINE THE EXISTENCE AND APPROXIMATE HORIZONTAL POSITION OF UTILITIES.

LEVEL 'C' DEPICTED ACCORDING TO RECORD INFORMATION AND EXISTING ASSOCIATED UTILITY STRUCTURES. NO ELECTRONIC INFORMATION WAS OBTAINED.

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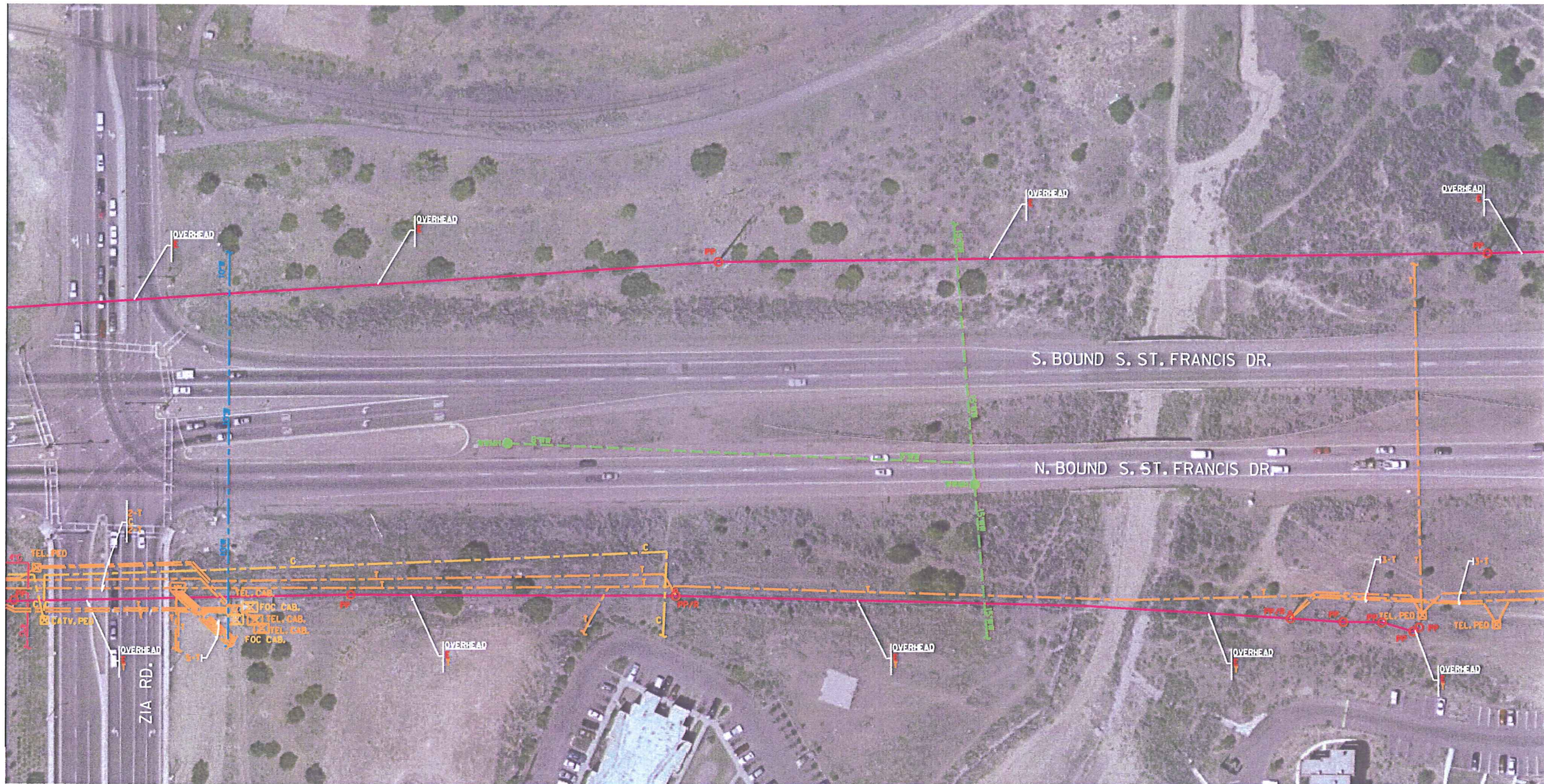


NOTE: LINE SIZES ARE FROM BEST AVAILABLE RECORDS.

| SUBSURFACE UTILITY ENGINEERING | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| Halff Associates ENGINEERS · ARCHITECTS · SCIENTISTS · PLANNERS · SURVEYORS | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-11.dgn | 11 |

MATCH LINE SHEET 11

MATCH LINE SHEET 13



LEGEND:

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|------------------------|
| ⊕ | | TEST HOLE |
| — T — | | TELEPHONE LINE |
| — C — | | CABLE TV |
| — OE — | | OVERHEAD ELECTRIC LINE |
| — E — | | ELECTRIC LINE |
| — F — | | FIBER OPTIC CABLE |
| — W — | | WATER LINE |
| — G — | | GAS/OIL LINE |
| — WW — | | WASTE WATER LINE |
| — FM — | | FORCE MAIN LINE |
| TEL. PED | FOC CAB. | FIBER OPTIC CABINET |
| TEL. REP | TEL. CAB. | TELEPHONE CABINET |
| WM | PP/R | POWER POLE W/RISER |
| WV | PP | POWER POLE |
| FH | EB | ELECTRIC BOX |
| GM | EV | ELECTRIC VAULT |
| WWMH | EO | ELECTRIC OUTLET |
| E | CP | CONTROL POINT |
| — T — | | UTILITY ENDPOINT |
| — T — | | UTILITY CONTINUATION |

OWNERSHIP LEGEND:

| OWNER: | CONTACT: | PHONE: |
|--------------------------------|----------------------|--------------------------------|
| TELECOMMUNICATIONS (T) | OWEST COMMUNICATIONS | MelHouston 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (TF) | OWEST COMMUNICATIONS | MelHouston 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton 505-761-0579 |
| ELECTRIC (OE /E) | PNM ELECTRIC | Julio Garduno 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jorgeson 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill 505-955-4634 |

DUE TO LIMITED RECORD INFORMATION THERE MAY BE UTILITIES THAT ARE NOT DEPICTED ON THESE PLANS.

NEW MEXICO DEPARTMENT OF TRANSPORTATION FACILITIES ARE NOT INCLUDED IN THIS PLAN SET.

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SUBSURFACE UTILITY ENGINEERING

ST. FRANCIS DR.
FROM RABBIT RD. TO NM599

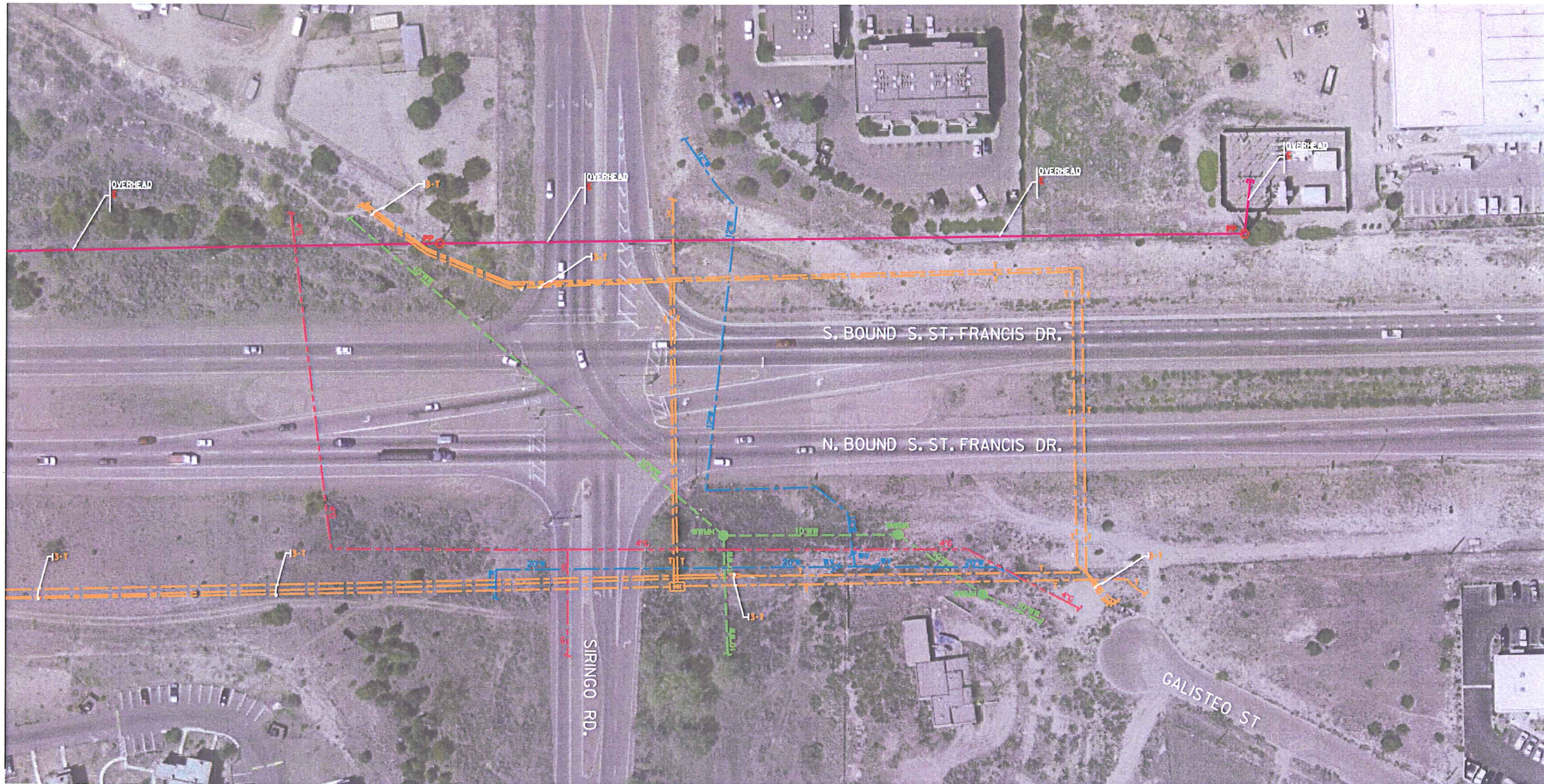
NEW MEXICO DEPARTMENT OF TRANSPORTATION
SANTA FE COUNTY, NEW MEXICO

Half Associates
ENGINEERS · ARCHITECTS · SCIENTISTS · PLANNERS · SURVEYORS

| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
|--------|-------|----------|--------|------------|-----------|-----|
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-12.dgn | 12 |

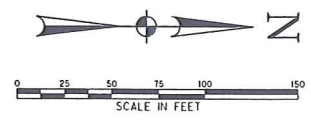
MATCH LINE SHEET 12

MATCH LINE SHEET 14



LEGEND:

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|------------------------|
| | | TEST HOLE |
| | | TELEPHONE LINE |
| | | CABLE TV |
| | | OVERHEAD ELECTRIC LINE |
| | | ELECTRIC LINE |
| | | FIBER OPTIC CABLE |
| | | WATER LINE |
| | | GAS/OIL LINE |
| | | WASTE WATER LINE |
| | | FORCE MAIN LINE |
| | | TEL. PED |
| | | TELEPHONE PEDESTAL |
| | | TELEPHONE REPEATER |
| | | WATER METER |
| | | WATER VALVE |
| | | FIRE HYDRANT |
| | | GAS METER |
| | | WASTE WATER MANHOLE |
| | | UTILITY ENDPOINT |
| | | UTILITY CONTINUATION |
| | | FIBER OPTIC CABINET |
| | | TELEPHONE CABINET |
| | | POWER POLE w/RISER |
| | | POWER POLE |
| | | ELECTRIC BOX |
| | | ELECTRIC VAULT |
| | | ELECTRIC OUTLET |
| | | CONTROL POINT |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|-------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | QWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T) | QWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE /E) | PNM ELECTRIC | Jullo Gordano | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jorgeson | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |

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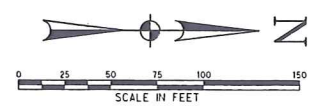
| SUBSURFACE UTILITY ENGINEERING | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-13.dgn | 13 |

MATCH LINE SHEET 13



MATCH LINE SHEET 15

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|------------------------|
| + | | TEST HOLE |
| — T — | | TELEPHONE LINE |
| — C — | | CABLE TV |
| — OE — | | OVERHEAD ELECTRIC LINE |
| — E — | | ELECTRIC LINE |
| — T — | | FIBER OPTIC CABLE |
| — W — | | WATER LINE |
| — G — | | GAS/OIL LINE |
| — WW — | | WASTE WATER LINE |
| — FM — | | FORCE MAIN LINE |
| TEL. PED | TEL. CAB. | FIBER OPTIC CABINET |
| TEL. REP | TEL. CAB. | TELEPHONE CABINET |
| WM | PP | POWER POLE W/RISER |
| WV | PP/R | POWER POLE |
| FH | EB | ELECTRIC BOX |
| GM | EB | ELECTRIC VAULT |
| WWMH | EB | ELECTRIC OUTLET |
| E | CP | CONTROL POINT |
| — | | UTILITY ENDPOINT |
| — | | UTILITY CONTINUATION |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|--------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | QWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T1) | QWEST COMMUNICATIONS | Mei Houston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE /E) | PNM ELECTRIC | Julio Garduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jorgeson | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |

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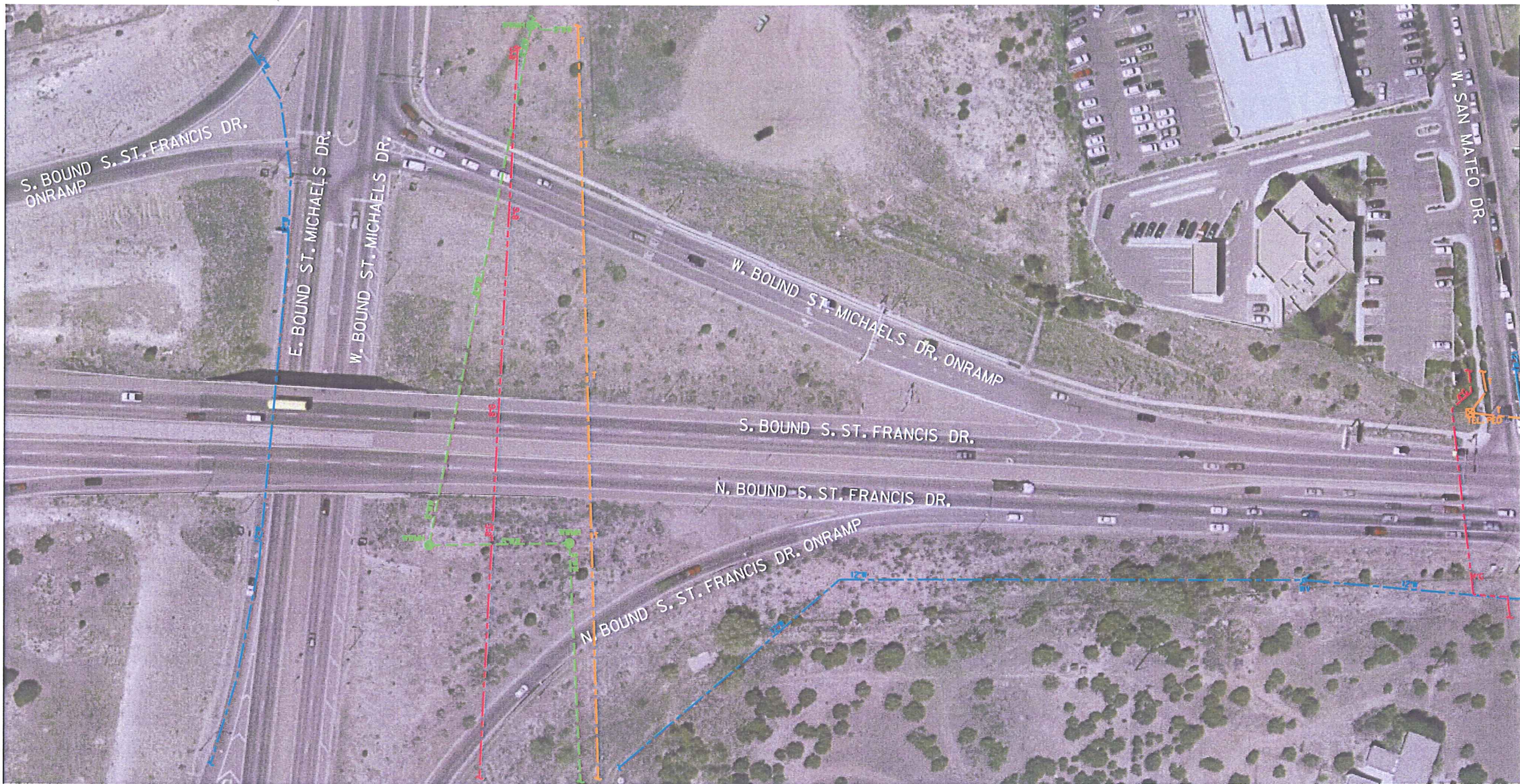
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| SUBSURFACE UTILITY ENGINEERING | | | | | | |
|---|-------|----------|--------|-------------|-----------|-----|
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| Halff Associates ENGINEERS · ARCHITECTS · SCIENTISTS · PLANNERS · SURVEYORS | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 248-41 SU01 | SH-14.dgn | 14 |

MATCH LINE SHEET 14



MATCH LINE SHEET 16

LEGEND:

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|------------|-------------|--|
| ● | | TEST HOLE |
| | — T — | TELEPHONE LINE |
| | — C — | CABLE TV |
| | — OE — | OVERHEAD ELECTRIC LINE |
| | — E — | ELECTRIC LINE |
| | — T — | FIBER OPTIC CABLE |
| | — W — | WATER LINE |
| | — G — | GAS/OIL LINE |
| | — WW — | WASTE WATER LINE |
| | — FM — | FORCE MAIN LINE |
| TEL. PED ☒ | TEL. REP ☒ | TELEPHONE PEDESTAL TELEPHONE REPEATER |
| WMO | WV | WATER METER WATER VALVE |
| FH | GM | FIRE HYDRANT GAS METER |
| WWMH | E | WASTE WATER MANHOLE UTILITY ENDPOINT |
| T | | UTILITY CONTINUATION |
| FOC CAB. ☒ | TEL. CAB. ☒ | FIBER OPTIC CABINET TELEPHONE CABINET |
| PP/R | PP/R | POWER POLE w/RISER POWER POLE |
| EB | EB | ELECTRIC BOX ELECTRIC VAULT |
| EO | EO | ELECTRIC OUTLET |
| CP | CP | CONTROL POINT |

| | | | |
|---|---|--|---|
| <p>DUE TO LIMITED RECORD INFORMATION THERE MAY BE UTILITIES THAT ARE NOT DEPICTED ON THESE PLANS.</p> <p>NEW MEXICO DEPARTMENT OF TRANSPORTATION FACILITIES ARE NOT INCLUDED IN THIS PLAN SET.</p> <p>UTILITY INVESTIGATION BEGAN ON MARCH 21, 2007 AND WAS COMPLETED MAY 17, 2007. HALFF ASSOCIATES EXPRESSLY DISCLAIMS RESPONSIBILITY FOR NEW UTILITY INSTALLATIONS OR MODIFICATIONS OR ADJUSTMENTS TO EXISTING UTILITIES AFTER MAY 17, 2007.</p> <p>ALL UTILITY INFORMATION HERE IS DEPICTED TO QUALITY LEVEL 'D' UNLESS OTHERWISE NOTED.</p> <p>SIZE INFORMATION SHOWN HEREON IS TAKEN FROM AVAILABLE UTILITY RECORDS.</p> <p>LEVEL 'B' INFORMATION OBTAINED THROUGH THE APPLICATION OF APPROPRIATE SURFACE GEOPHYSICAL METHODS TO DETERMINE THE EXISTENCE AND APPROXIMATE HORIZONTAL POSITION OF UTILITIES.</p> <p>LEVEL 'C' DEPICTED ACCORDING TO RECORD INFORMATION AND EXISTING ASSOCIATED UTILITY STRUCTURES. NO ELECTRONIC INFORMATION WAS OBTAINED.</p> <p>LEVEL 'D' DEPICTED ACCORDING TO RECORD INFORMATION. NO ELECTRONIC INFORMATION WAS OBTAINED.</p> | | | |
| <p>OWNERSHIP LEGEND:</p> <p>TELECOMMUNICATIONS (T) TELECOMMUNICATIONS F.O.C. (T) CABLE T.V.(C) ELECTRIC (E) / E GAS (G) WATER (W) WASTE WATER (WW)</p> | <p>OWNER:</p> <p>QWEST COMMUNICATIONS QWEST COMMUNICATIONS COMCAST CABLE PNM ELECTRIC PNM GAS CITY OF SANTA FE CITY OF SANTA FE</p> | <p>CONTACT:</p> <p>Mel Houston Mel Houston Peter Britton Julio Garduno Teresa Sparks Robert Jorgeson Stephen Whitehill</p> | <p>PHONE:</p> <p>505-473-2195 505-473-2195 505-761-0579 505-241-3486 505-438-6592 505-955-4264 505-955-4634</p> |



NOTE: LINE SIZES ARE FROM BEST AVAILABLE RECORDS.

| | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| SUBSURFACE UTILITY ENGINEERING | | | | | | |
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| Halff Associates ENGINEERS - ARCHITECTS - SCIENTISTS - PLANNERS - SURVEYORS | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-15.dgn | 15 |

MATCH LINE SHEET 15

MATCH LINE SHEET 17

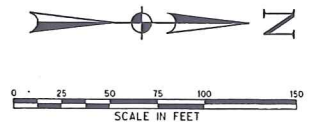


LEGEND:

| LEVEL "A" | LEVEL "D" | DESCRIPTION |
|-----------|-----------|------------------------|
| + | | TEST HOLE |
| | T | TELEPHONE LINE |
| | C | CABLE TV |
| | OE | OVERHEAD ELECTRIC LINE |
| | E | ELECTRIC LINE |
| | T | FIBER OPTIC CABLE |
| | W | WATER LINE |
| | G | GAS/OIL LINE |
| | WW | WASTE WATER LINE |
| | FM | FORCE MAIN LINE |
| TEL. PED | TEL. CAB. | FIBER OPTIC CABINET |
| TEL. REP | TEL. CAB. | TELEPHONE CABINET |
| WM | PP/O | POWER POLE W/RISER |
| WV | PP/R | POWER POLE |
| FH | EB | ELECTRIC BOX |
| GM | EV | ELECTRIC VAULT |
| GM | EO | ELECTRIC OUTLET |
| WMH | CP | CONTROL POINT |
| E | | |
| T | | |

OWNERSHIP LEGEND:

| OWNER: | CONTACT: | PHONE: |
|-------------------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | MeiHouston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T) | MeiHouston | 505-473-2195 |
| CABLE T.V.(C) | Peter Britton | 505-761-0579 |
| PNM ELECTRIC | Julio Garduno | 505-241-3486 |
| GAS (G) | Teresa Sparks | 505-438-6592 |
| WATER (W) | Robert Jargeson | 505-955-4264 |
| WASTE WATER (WW) | Stephen Whitehill | 505-955-4634 |
| CITY OF SANTA FE | | |
| CITY OF SANTA FE | | |



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SUBSURFACE UTILITY ENGINEERING

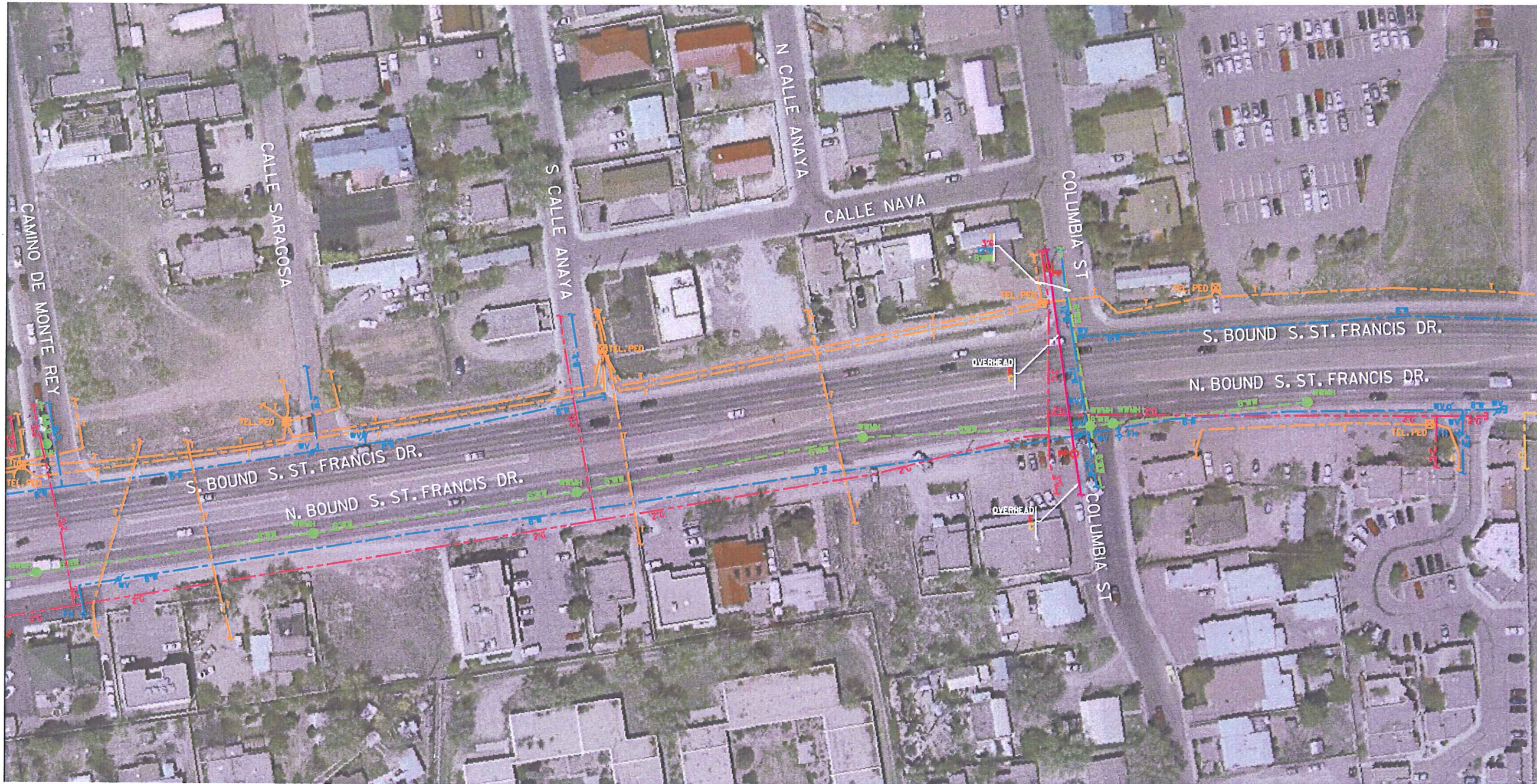
ST. FRANCIS DR.
FROM RABBIT RD. TO NM599

NEW MEXICO DEPARTMENT OF TRANSPORTATION
SANTA FE COUNTY, NEW MEXICO

Half Associates
ENGINEERS - ARCHITECTS - SCIENTISTS - PLANNERS - SURVEYORS

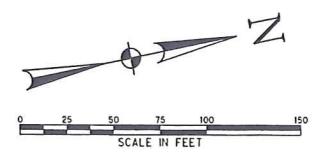
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
|--------|-------|----------|--------|------------|-----------|-----|
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-16.dgn | 16 |

MATCH LINE SHEET 16



MATCH LINE SHEET 18

| LEGEND: | | DESCRIPTION |
|------------|-------------|--|
| LEVEL 'A' | LEVEL 'D' | |
| + | | TEST HOLE |
| — T — | — T — | TELEPHONE LINE |
| — C — | — C — | CABLE TV |
| — OE — | — OE — | OVERHEAD ELECTRIC LINE |
| — E — | — E — | ELECTRIC LINE |
| — T — | — T — | FIBER OPTIC CABLE |
| — W — | — W — | WATER LINE |
| — G — | — G — | GAS/OIL LINE |
| — WW — | — WW — | WASTE WATER LINE |
| — FM — | — FM — | FORCE MAIN LINE |
| TEL. PED ☒ | TEL. REP ☒ | TELEPHONE PEDESTAL TELEPHONE REPEATER |
| WM ○ | WMV ○ | WATER METER WATER VALVE |
| FH + | GM □ | FIRE HYDRANT GAS METER |
| WWMH ⊙ | UT | WASTE WATER MANHOLE UTILITY ENDPOINT |
| UT | | UTILITY CONTINUATION |
| FOC CAB. ☒ | TEL. CAB. ☒ | FIBER OPTIC CABINET TELEPHONE CABINET |
| PP ○ | PP/R ○ | POWER POLE w/RISER POWER POLE |
| EB □ | EB □ | ELECTRIC BOX ELECTRIC VAULT |
| EB □ | EB □ | ELECTRIC OUTLET |
| CP ▲ | | CONTROL POINT |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|--------------------------------|----------------------|-------------------|--------------|
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| TELECOMMUNICATIONS F.O.C. (TF) | OWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE/E) | PNM ELECTRIC | Julio Garduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jorgeson | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |

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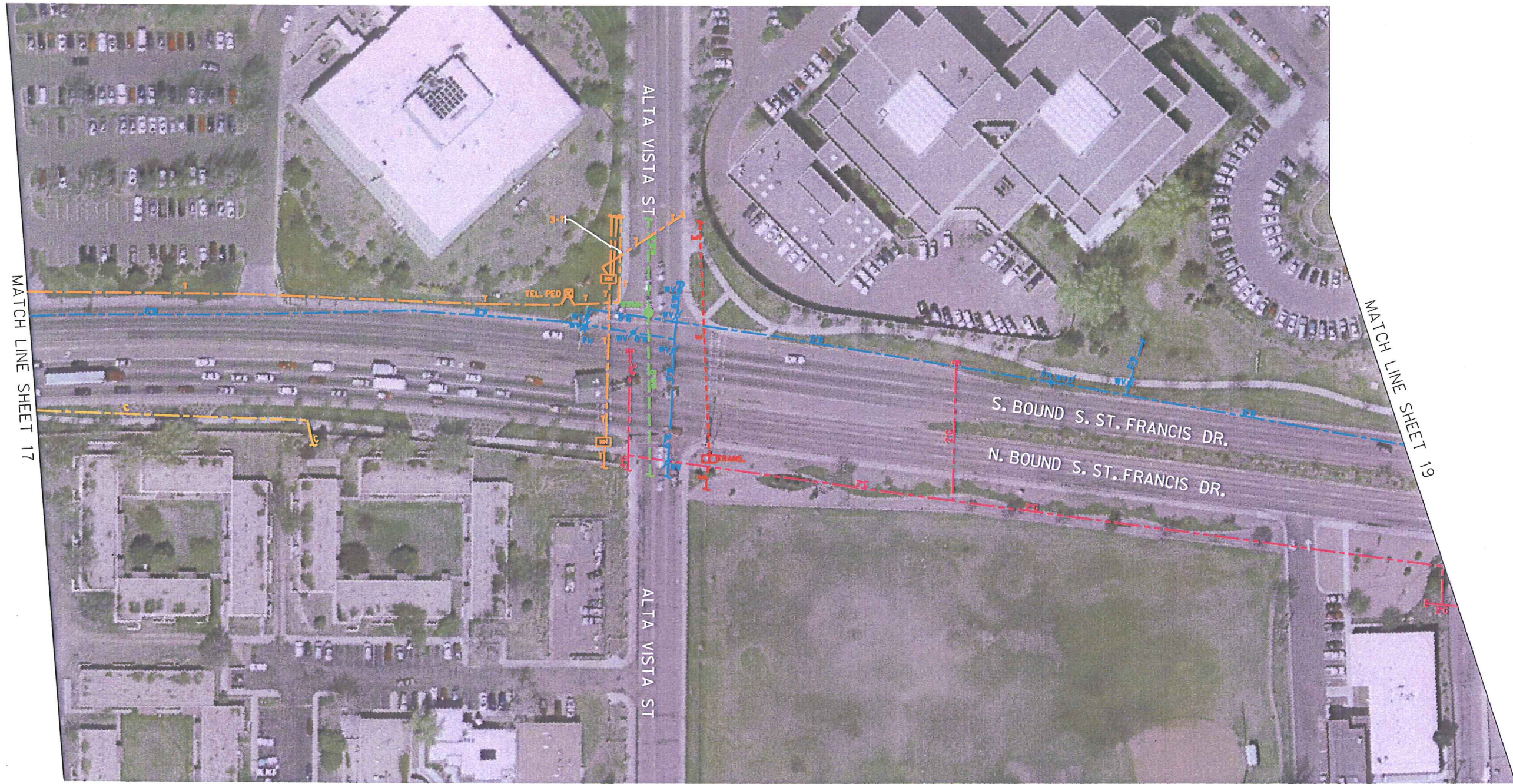
UNLESS OTHERWISE NOTED, UTILITY LINE LIMITS DEPICTED REPRESENT FIELD DESIGNATING LIMITS AND NOT END POINTS OF UTILITIES.

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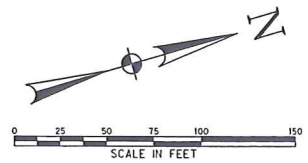
NOTE: LINE SIZES ARE FROM BEST AVAILABLE RECORDS.

| SUBSURFACE UTILITY ENGINEERING | | | | | | |
|---|-------|----------|----------|-----------|-----------|-----|
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| Halff Associates ENGINEERS · ARCHITECTS · SCIENTISTS · PLANNERS · SURVEYORS | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1" = 50' | 24841 SUI | SH-17.dgn | 17 |



LEGEND:

| LEVEL "A" | LEVEL "D" | DESCRIPTION |
|-----------|-----------|------------------------|
| + | | TEST HOLE |
| | T | TELEPHONE LINE |
| | C | CABLE TV |
| | OE | OVERHEAD ELECTRIC LINE |
| | E | ELECTRIC LINE |
| | F | FIBER OPTIC CABLE |
| | W | WATER LINE |
| | G | GAS/OIL LINE |
| | WW | WASTE WATER LINE |
| | FM | FORCE MAIN LINE |
| TEL. PED | TEL. CAB. | FIBER OPTIC CABINET |
| TEL. REP | TEL. CAB. | TELEPHONE CABINET |
| WM | PP/R | POWER POLE |
| WV | PP/R | POWER POLE W/ RISER |
| FH | EB | ELECTRIC BOX |
| GM | EB | ELECTRIC VAULT |
| WWMH | EB | ELECTRIC OUTLET |
| E | CP | CONTROL POINT |
| T | | |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|--------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | OWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T1) | OWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE /E) | PNM ELECTRIC | Julio Garduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jargeson | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |

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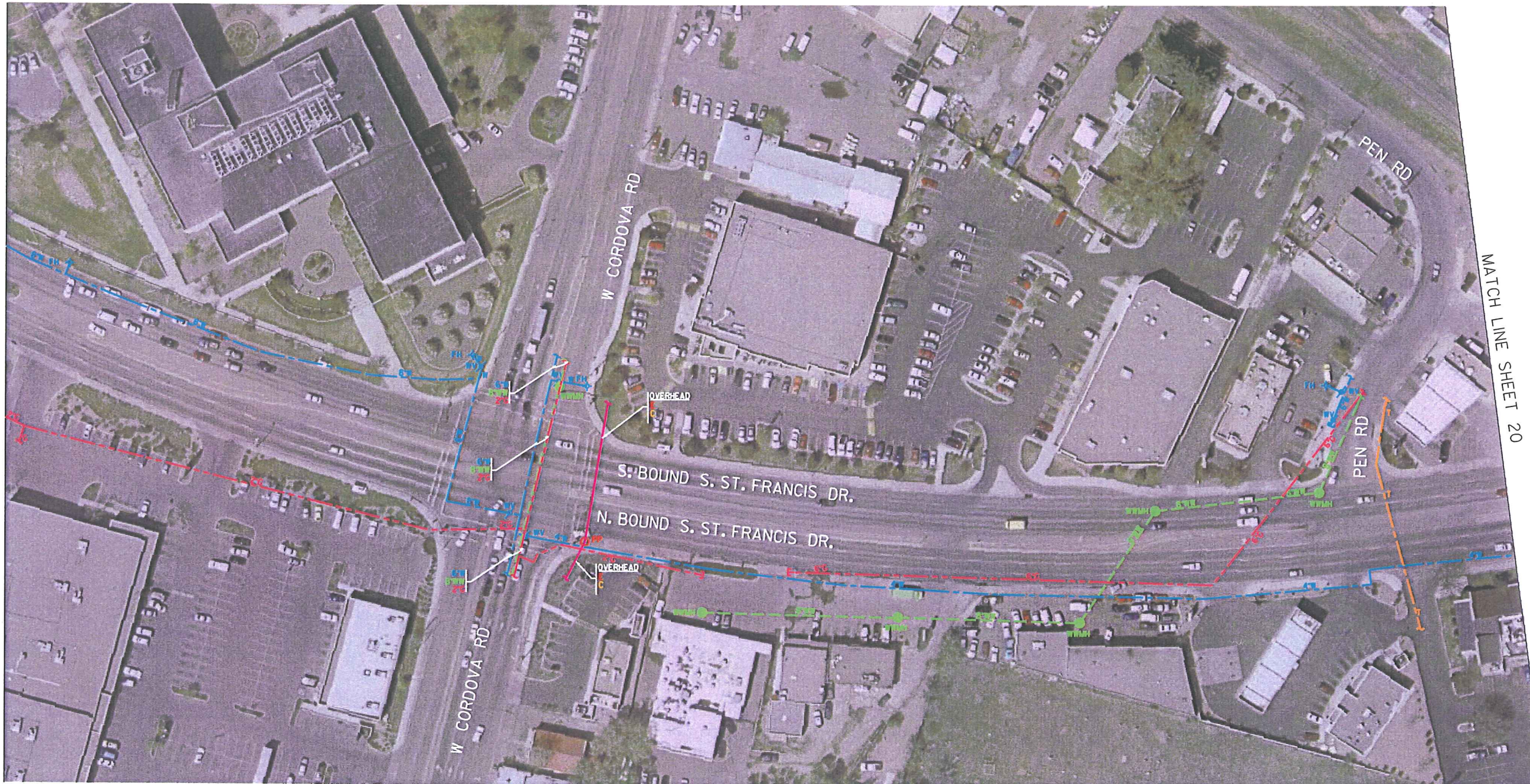


NOTE: LINE SIZES ARE FROM BEST AVAILABLE RECORDS.

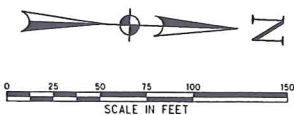
| SUBSURFACE UTILITY ENGINEERING | | | | | | |
|---|-------|----------|----------|------------|-----------|-----|
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1" = 50' | 24841 SU01 | SH-18.dgn | 18 |

MATCH LINE SHEET 18

MATCH LINE SHEET 20



| LEGEND: | | DESCRIPTION |
|-----------|-----------|------------------------|
| LEVEL 'A' | LEVEL 'D' | |
| ⊕ | | TEST HOLE |
| — T — | — T — | TELEPHONE LINE |
| — C — | — C — | CABLE TV |
| — OE — | — OE — | OVERHEAD ELECTRIC LINE |
| — E — | — E — | ELECTRIC LINE |
| — T — | — T — | FIBER OPTIC CABLE |
| — W — | — W — | WATER LINE |
| — G — | — G — | GAS/OIL LINE |
| — WW — | — WW — | WASTE WATER LINE |
| — FM — | — FM — | FORCE MAIN LINE |
| TEL. PED | TEL. CAB. | FIBER OPTIC CABINET |
| TEL. REP | TEL. CAB. | TELEPHONE CABINET |
| WM | PP/R | POWER POLE w/RISER |
| WV | PP/R | POWER POLE |
| FH | EB | ELECTRIC BOX |
| GM | EV | ELECTRIC VAULT |
| GM | EO | ELECTRIC OUTLET |
| WWMH | CP | CONTROL POINT |
| U | | UTILITY ENDPOINT |
| U | | UTILITY CONTINUATION |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|--------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | QWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T1) | QWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| CABLE (T,W,C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE / E) | PNM ELECTRIC | Julio Garduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jargeson | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |

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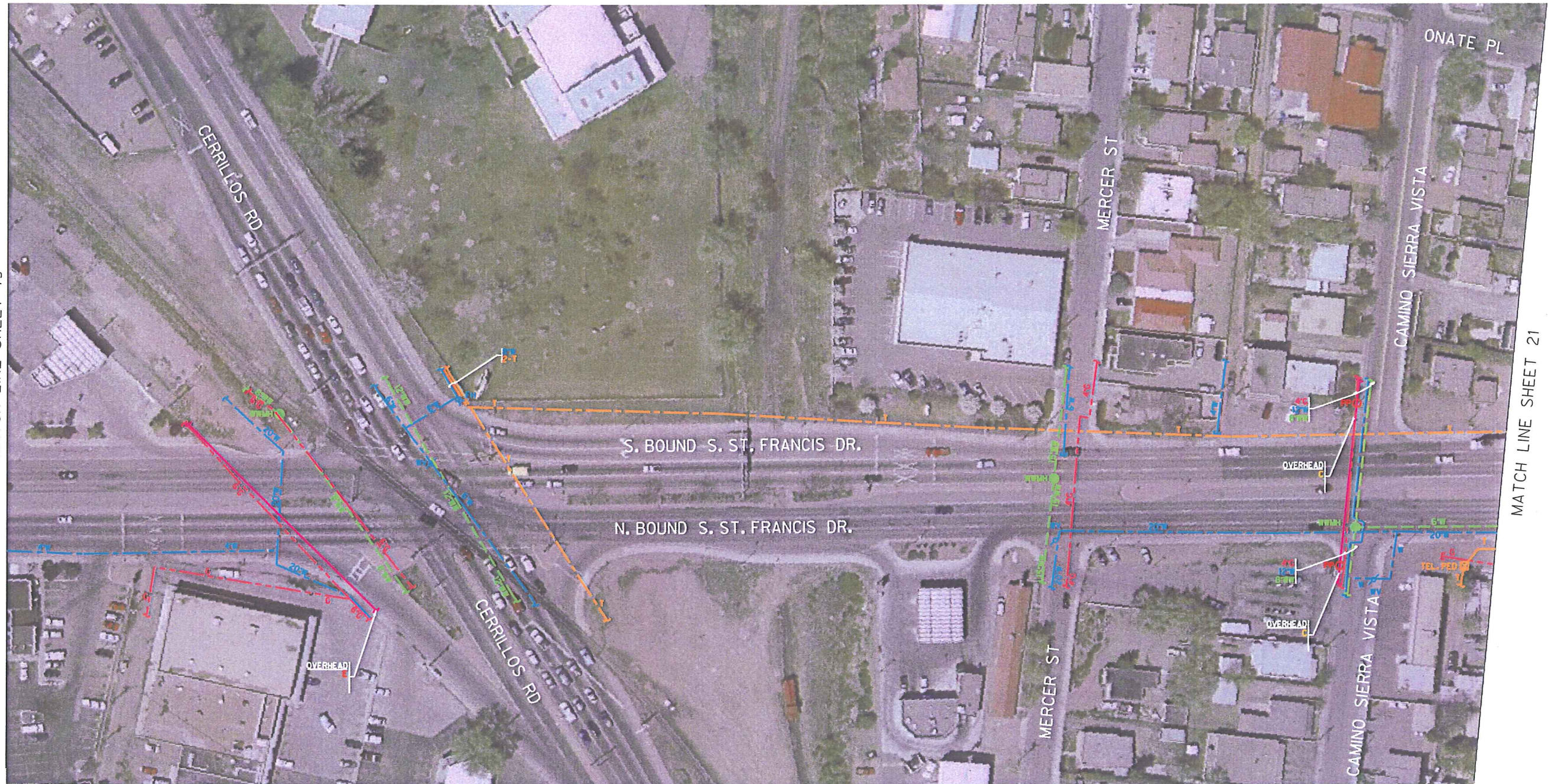
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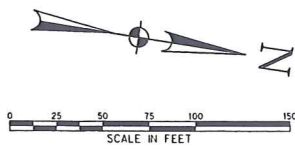
| SUBSURFACE UTILITY ENGINEERING | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| Halff Associates ENGINEERS · ARCHITECTS · SCIENTISTS · PLANNERS · SURVEYORS | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-19.dgn | 19 |

MATCH LINE SHEET 19



MATCH LINE SHEET 21

| LEGEND: | | DESCRIPTION |
|-----------|-----------|------------------------|
| LEVEL 'A' | LEVEL 'D' | |
| ⊕ | | TEST HOLE |
| — T — | — T — | TELEPHONE LINE |
| — C — | — C — | CABLE TV |
| — OE — | — OE — | OVERHEAD ELECTRIC LINE |
| — E — | — E — | ELECTRIC LINE |
| — F — | — F — | FIBER OPTIC CABLE |
| — W — | — W — | WATER LINE |
| — G — | — G — | GAS/OIL LINE |
| — WW — | — WW — | WASTE WATER LINE |
| — FM — | — FM — | FORCE MAIN LINE |
| TEL. PED | TEL. CAB. | FIBER OPTIC CABINET |
| TEL. REP | TEL. CAB. | TELEPHONE CABINET |
| WM | PP | POWER POLE w/RISER |
| WV | PP/R | POWER POLE |
| FH | EB | ELECTRIC BOX |
| GM | EV | ELECTRIC VAULT |
| GM | EO | ELECTRIC OUTLET |
| WWMH | CP | CONTROL POINT |
| E | | |
| — | | |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|--------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | OWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (IT) | OWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE /E) | PNM ELECTRIC | Julio Gorduno | 505-241-3486 |
| GAS (G) | PNM GAS | Tereso Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jorgeson | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |

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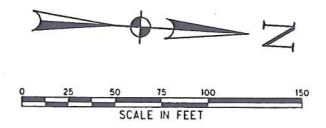
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| SUBSURFACE UTILITY ENGINEERING | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SUD1 | SH-20.dgn | 20 |



LEGEND:

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|------------------------|
| ⊙ | | TEST HOLE |
| — T — | — T — | TELEPHONE LINE |
| — C — | — C — | CABLE TV |
| — OE — | — OE — | OVERHEAD ELECTRIC LINE |
| — E — | — E — | ELECTRIC LINE |
| — T — | — T — | FIBER OPTIC CABLE |
| — W — | — W — | WATER LINE |
| — G — | — G — | GAS/OIL LINE |
| — WW — | — WW — | WASTE WATER LINE |
| — FM — | — FM — | FORCE MAIN LINE |
| TEL. PED | FOC CAB. | FIBER OPTIC CABINET |
| TEL. REP | TEL. CAB. | TELEPHONE CABINET |
| WMO | PP/R | POWER POLE w/RISER |
| WV | PP/R | POWER POLE |
| FH | EB | ELECTRIC BOX |
| GM | EV | ELECTRIC VAULT |
| GM | EO | ELECTRIC OUTLET |
| WWMH | CP | CONTROL POINT |
| E | | |
| — | | |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|-------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | QWEST COMMUNICATIONS | MelHouston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T) | QWEST COMMUNICATIONS | MelHouston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE/E) | PNM ELECTRIC | Julio Garduno | 505-241-3486 |
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| SUBSURFACE UTILITY ENGINEERING | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-21.dgn | 21 |

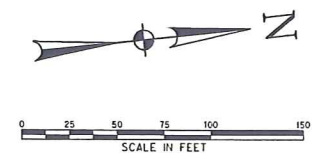


MATCH LINE SHEET 21

MATCH LINE SHEET 23

LEGEND:

| LEVEL "A" | LEVEL "D" | DESCRIPTION |
|------------|-------------|------------------------|
| ⊕ | | TEST HOLE |
| — T — | — T — | TELEPHONE LINE |
| — C — | — C — | CABLE TV |
| — OE — | — OE — | OVERHEAD ELECTRIC LINE |
| — E — | — E — | ELECTRIC LINE |
| — T — | — T — | FIBER OPTIC CABLE |
| — W — | — W — | WATER LINE |
| — G — | — G — | GAS/OIL LINE |
| — WW — | — WW — | WASTE WATER LINE |
| — FM — | — FM — | FORCE MAIN LINE |
| TEL. PED ☒ | TEL. CAB. ☒ | FIBER OPTIC CABINET |
| TEL. REP ☒ | TEL. CAB. ☒ | TELEPHONE CABINET |
| WMO | PP/R | POWER POLE w/ RISER |
| WV | PP/R | POWER POLE |
| FH | EB | ELECTRIC BOX |
| GM | EB | ELECTRIC VAULT |
| WWMH | EB | ELECTRIC OUTLET |
| E | CP | CONTROL POINT |
| — | CP | CONTROL POINT |
| — | | UTILITY ENDPOINT |
| — | | UTILITY CONTINUATION |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|-------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | QWEST COMMUNICATIONS | MeiHouston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T) | QWEST COMMUNICATIONS | MeiHouston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
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| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jargeson | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |

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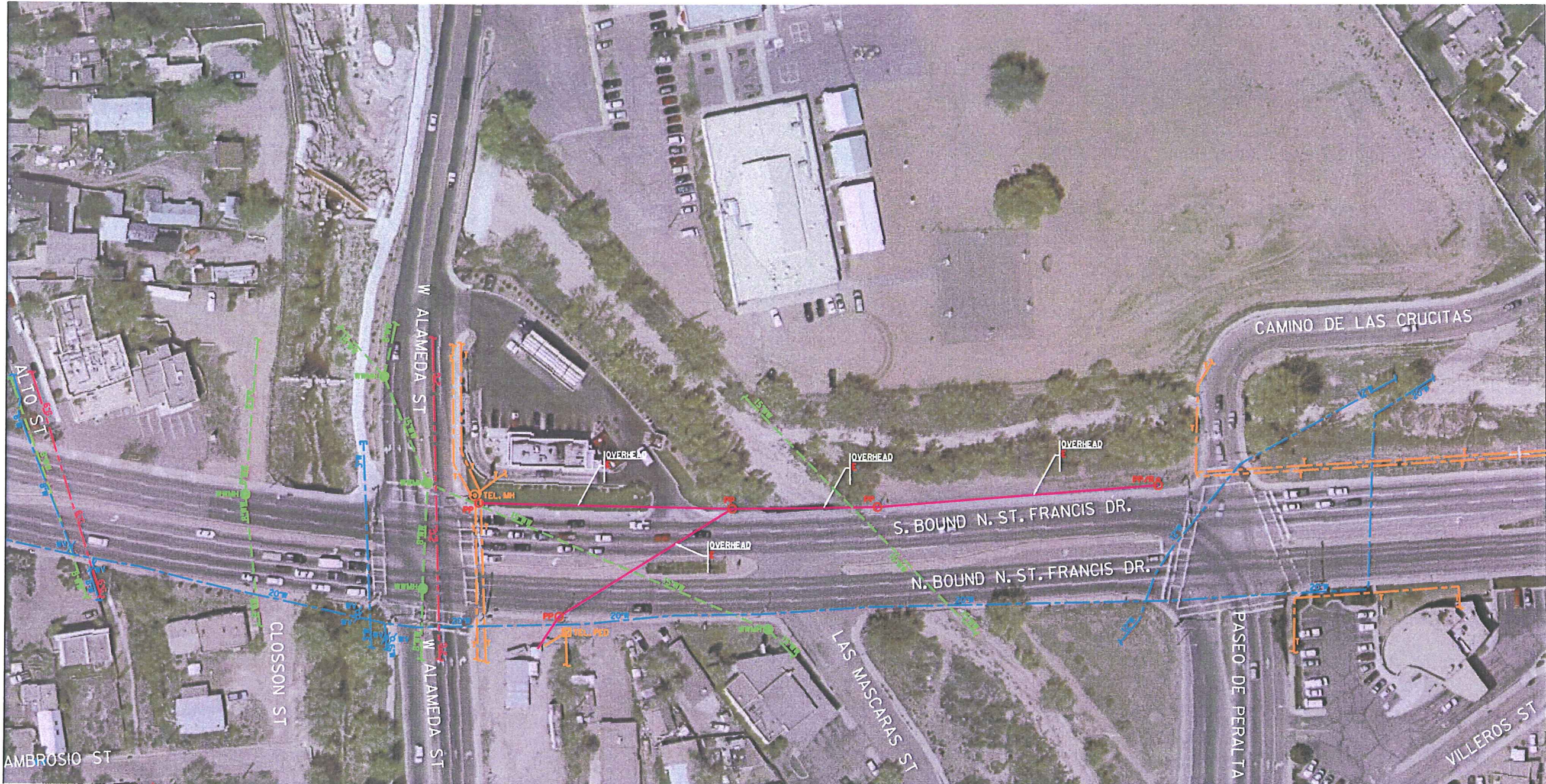
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| SUBSURFACE UTILITY ENGINEERING | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-22.dgn | 22 |

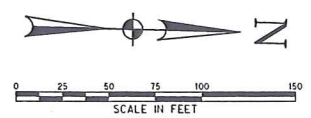
MATCH LINE SHEET 22



MATCH LINE SHEET 24

LEGEND:

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|------------------------|
| + | | TEST HOLE |
| | T | TELEPHONE LINE |
| | C | CABLE TV |
| | OE | OVERHEAD ELECTRIC LINE |
| | E | ELECTRIC LINE |
| | F | FIBER OPTIC CABLE |
| | W | WATER LINE |
| | G | GAS/OIL LINE |
| | WW | WASTE WATER LINE |
| | FM | FORCE MAIN LINE |
| TEL. PED | FOC CAB. | FIBER OPTIC CABINET |
| TEL. REP | TEL. CAB. | TELEPHONE CABINET |
| WM | PP | POWER POLE W/RISER |
| WV | PP/R | POWER POLE |
| FH | EB | ELECTRIC BOX |
| GM | EV | ELECTRIC VAULT |
| GM | EO | ELECTRIC OUTLET |
| WWMH | CP | CONTROL POINT |
| U | | UTILITY ENDPOINT |
| U | | UTILITY CONTINUATION |



OWNERSHIP LEGEND:

| OWNER: | CONTACT: | PHONE: |
|--------------------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | MeiHouston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (TI) | MeiHouston | 505-473-2195 |
| CABLE T.V.(C) | Peter Britton | 505-761-0579 |
| ELECTRIC (OE /E) | Julio Garduno | 505-241-3486 |
| GAS (G) | Teresa Sparks | 505-438-6592 |
| WATER (W) | Robert Jorgeson | 505-955-4264 |
| WASTE WATER (WW) | Stephen Whitehill | 505-955-4634 |

DUE TO LIMITED RECORD INFORMATION THERE MAY BE UTILITIES THAT ARE NOT DEPICTED ON THESE PLANS.

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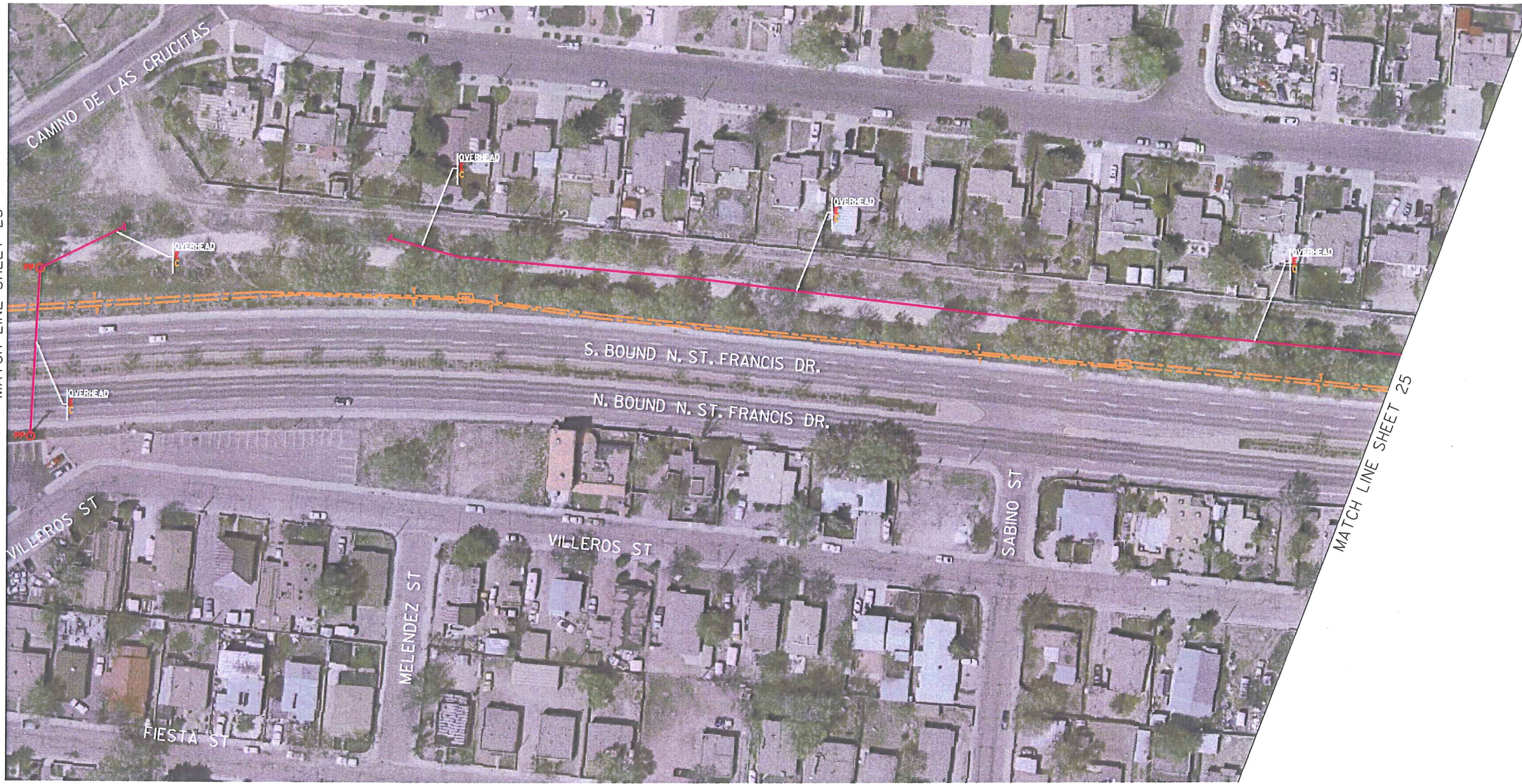


NOTE: LINE SIZES ARE FROM BEST AVAILABLE RECORDS.

SUBSURFACE UTILITY ENGINEERING
ST. FRANCIS DR.
FROM RABBIT RD. TO NM599
NEW MEXICO DEPARTMENT OF TRANSPORTATION
SANTA FE COUNTY, NEW MEXICO

Halff Associates
ENGINEERS • ARCHITECTS • SCIENTISTS • PLANNERS • SURVEYORS

| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
|--------|-------|----------|--------|------------|-----------|-----|
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-23.dgn | 23 |

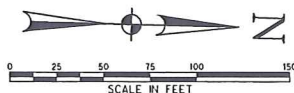


MATCH LINE SHEET 23

MATCH LINE SHEET 25

LEGEND:

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|------------------------|
| | | TEST HOLE |
| | | TELEPHONE LINE |
| | | CABLE TV |
| | | OVERHEAD ELECTRIC LINE |
| | | ELECTRIC LINE |
| | | FIBER OPTIC CABLE |
| | | WATER LINE |
| | | GAS/OIL LINE |
| | | WASTE WATER LINE |
| | | FORCE MAIN LINE |
| | | FIBER OPTIC CABINET |
| | | TELEPHONE CABINET |
| | | POWER POLE w/RISER |
| | | POWER POLE |
| | | ELECTRIC BOX |
| | | ELECTRIC VAULT |
| | | ELECTRIC OUTLET |
| | | CONTROL POINT |
| | | TELEPHONE PEDESTAL |
| | | TELEPHONE REPEATER |
| | | WATER METER |
| | | WATER VALVE |
| | | FIRE HYDRANT |
| | | GAS METER |
| | | WASTE WATER MANHOLE |
| | | UTILITY ENDPOINT |
| | | UTILITY CONTINUATION |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|--------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | QWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T1) | QWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE /E) | PNM ELECTRIC | Julio Garduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jargeson | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |

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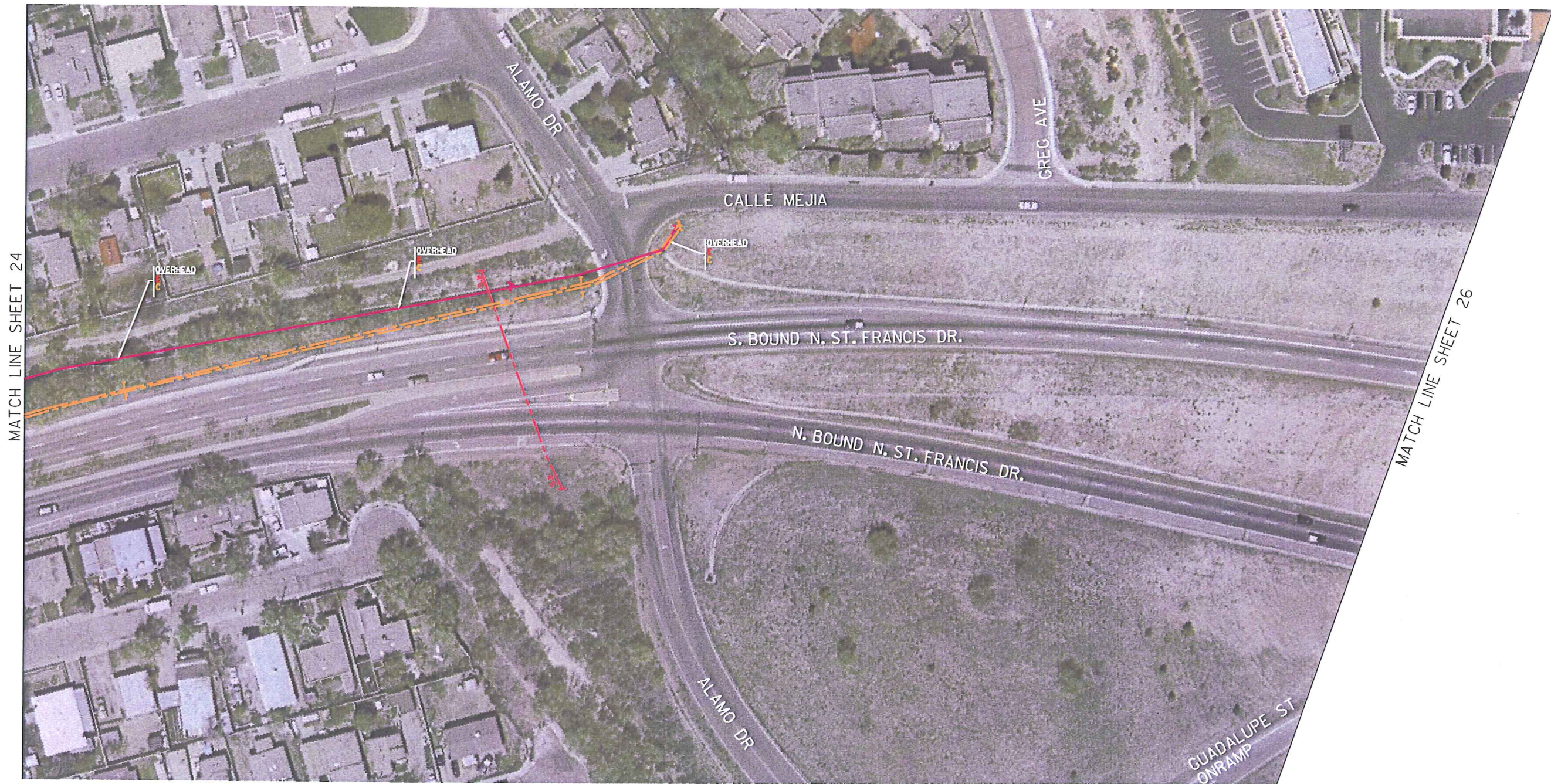
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NOTE: LINE SIZES ARE FROM BEST AVAILABLE RECORDS.

| | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| SUBSURFACE UTILITY ENGINEERING | | | | | | |
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-24.dgn | 24 |

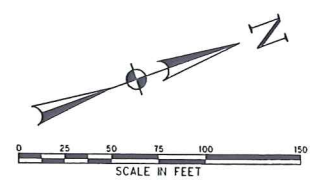


MATCH LINE SHEET 24

MATCH LINE SHEET 26

LEGEND:

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|------------------------|
| | | TEST HOLE |
| | | TELEPHONE LINE |
| | | CABLE TV |
| | | OVERHEAD ELECTRIC LINE |
| | | ELECTRIC LINE |
| | | FIBER OPTIC CABLE |
| | | WATER LINE |
| | | GAS/OIL LINE |
| | | WASTE WATER LINE |
| | | FORCE MAIN LINE |
| | | TELEPHONE PEDESTAL |
| | | TELEPHONE REPEATER |
| | | WATER METER |
| | | WATER VALVE |
| | | FIRE HYDRANT |
| | | GAS METER |
| | | WASTE WATER MANHOLE |
| | | UTILITY ENDPOINT |
| | | UTILITY CONTINUATION |
| | | FIBER OPTIC CABINET |
| | | TELEPHONE CABINET |
| | | POWER POLE w/RISER |
| | | POWER POLE |
| | | ELECTRIC BOX |
| | | ELECTRIC VAULT |
| | | ELECTRIC OUTLET |
| | | CONTROL POINT |



OWNERSHIP LEGEND:

| OWNER: | CONTACT: | PHONE: |
|--------------------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | MeiHouston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T1) | MeiHouston | 505-473-2195 |
| CABLE T.V.(C) | Peter Britton | 505-761-0579 |
| ELECTRIC (E) | Julio Garduno | 505-241-3486 |
| GAS (G) | Teresa Sparks | 505-438-6592 |
| WATER (W) | Robert Jargeson | 505-955-4264 |
| WASTE WATER (WW) | Stephen Whitehill | 505-955-4634 |
| OWEST COMMUNICATIONS | | |
| OWEST COMMUNICATIONS | | |
| COMCAST CABLE | | |
| PNM ELECTRIC | | |
| PNM GAS | | |
| CITY OF SANTA FE | | |
| CITY OF SANTA FE | | |

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SUBSURFACE UTILITY ENGINEERING

ST. FRANCIS DR.
FROM RABBIT RD. TO NM599

NEW MEXICO DEPARTMENT OF TRANSPORTATION
SANTA FE COUNTY, NEW MEXICO

Half Associates
ENGINEERS · ARCHITECTS · SCIENTISTS · PLANNERS · SURVEYORS

| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
|--------|-------|----------|--------|------------|-----------|-----|
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-25.dgn | 25 |

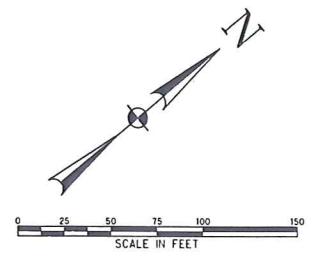
MATCH LINE SHEET 25

MATCH LINE SHEET 27



LEGEND:

| LEVEL "A" | LEVEL "D" | DESCRIPTION |
|-------------|-------------|------------------------|
| ⊕ | | TEST HOLE |
| — T — | — T — | TELEPHONE LINE |
| — C — | — C — | CABLE TV |
| — OE — | — OE — | OVERHEAD ELECTRIC LINE |
| — E — | — E — | ELECTRIC LINE |
| — T — | — T — | FIBER OPTIC CABLE |
| — W — | — W — | WATER LINE |
| — G — | — G — | GAS/OIL LINE |
| — WW — | — WW — | WASTE WATER LINE |
| — FM — | — FM — | FORCE MAIN LINE |
| TEL. PED. ☒ | TEL. PED. ☒ | TELEPHONE PEDESTAL |
| TEL. REP. ☒ | TEL. REP. ☒ | TELEPHONE REPEATER |
| WMO | WMO | WATER METER |
| WV | WV | WATER VALVE |
| FH | FH | FIRE HYDRANT |
| GM | GM | GAS METER |
| WWMH | WWMH | WASTE WATER MANHOLE |
| U | U | UTILITY ENDPOINT |
| — | — | UTILITY CONTINUATION |
| FOC CAB. ☒ | FOC CAB. ☒ | FIBER OPTIC CABINET |
| TEL. CAB. ☒ | TEL. CAB. ☒ | TELEPHONE CABINET |
| PP/R | PP/R | POWER POLE w/RISER |
| PP | PP | POWER POLE |
| EB | EB | ELECTRIC BOX |
| EV | EV | ELECTRIC VAULT |
| EO | EO | ELECTRIC OUTLET |
| CP | CP | CONTROL POINT |



OWNERSHIP LEGEND:

| OWNER: | CONTACT: | PHONE: |
|-------------------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | Mei Houston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T) | Mei Houston | 505-473-2195 |
| CABLE T.V.(C) | Peter Britton | 505-761-0579 |
| ELECTRIC (E /E) | Julio Garduno | 505-241-3486 |
| GAS (G) | Teresa Sparks | 505-438-6592 |
| WATER (W) | Robert Jargeson | 505-955-4264 |
| WASTE WATER (WW) | Stephen Whitehill | 505-955-4634 |
| OWEST COMMUNICATIONS | | |
| OWEST COMMUNICATIONS | | |
| COMCAST CABLE | | |
| PNM ELECTRIC | | |
| PNM GAS | | |
| CITY OF SANTA FE | | |
| CITY OF SANTA FE | | |

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SUBSURFACE UTILITY ENGINEERING

ST. FRANCIS DR.

FROM RABBIT RD. TO NM599

NEW MEXICO DEPARTMENT OF TRANSPORTATION

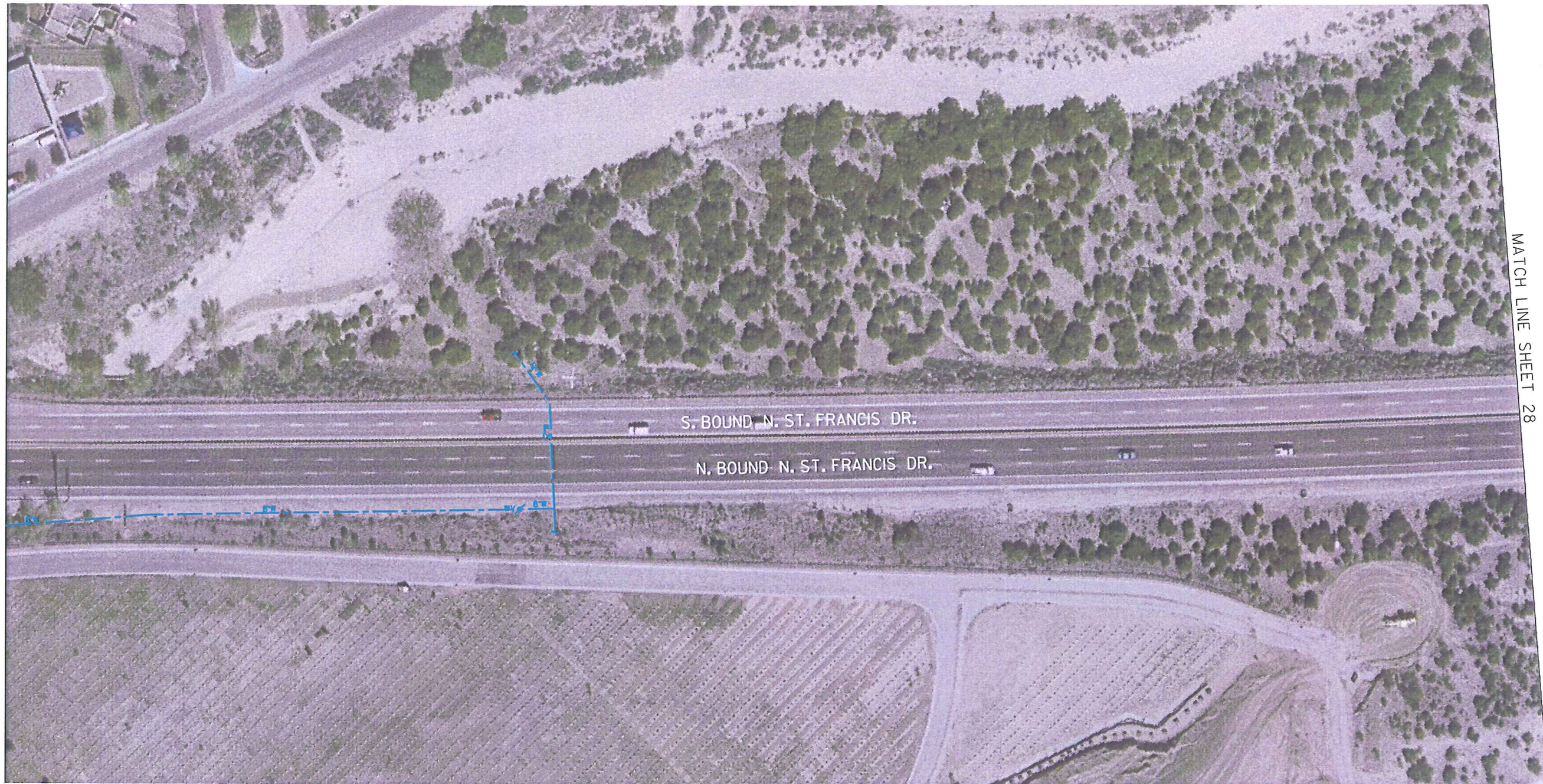
SANTA FE COUNTY, NEW MEXICO

Halff Associates
ENGINEERS · ARCHITECTS · SCIENTISTS · PLANNERS · SURVEYORS

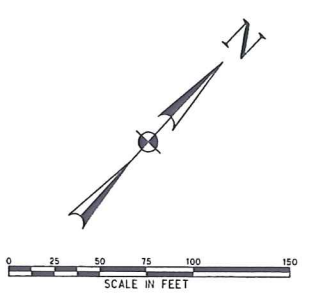
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|--------|-------|----------|--------|-----------|-----------|-----|
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SUI | SH-26.dgn | 26 |

MATCH LINE SHEET 26

MATCH LINE SHEET 28



| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|--|
| | | TEST HOLE |
| | | TELEPHONE LINE CABLE TV |
| | | OVERHEAD ELECTRIC LINE ELECTRIC LINE |
| | | FIBER OPTIC CABLE |
| | | WATER LINE GAS/OIL LINE |
| | | WASTE WATER LINE FORCE MAIN LINE |
| | | TELEPHONE PEDESTAL TELEPHONE REPEATER |
| | | WATER METER WATER VALVE |
| | | FIRE HYDRANT |
| | | GAS METER |
| | | WASTE WATER MANHOLE |
| | | UTILITY ENDPOINT UTILITY CONTINUATION |
| | | FIBER OPTIC CABINET TELEPHONE CABINET |
| | | POWER POLE w/RISER POWER POLE |
| | | ELECTRIC BOX ELECTRIC VAULT |
| | | ELECTRIC OUTLET |
| | | CONTROL POINT |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|----------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | QWEST COMMUNICATIONS | MelHouston | 505-473-2195 |
| TELECOMMUNICATIONS (F, D, C, IT) | QWEST COMMUNICATIONS | MelHouston | 505-473-2195 |
| CABLE (T, V, I, C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE / E) | PNM ELECTRIC | Julio Garduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jargeson | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |

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| SUBSURFACE UTILITY ENGINEERING | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-27.dgn | 27 |

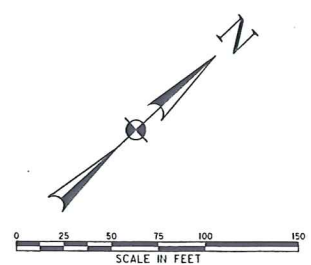
MATCH LINE SHEET 27

MATCH LINE SHEET 29



LEGEND:

| LEVEL "A" | LEVEL "D" | DESCRIPTION |
|------------|-------------|------------------------|
| ⊕ | | TEST HOLE |
| | — T — | TELEPHONE LINE |
| | — C — | CABLE TV |
| | — OE — | OVERHEAD ELECTRIC LINE |
| | — E — | ELECTRIC LINE |
| | — T — | FIBER OPTIC CABLE |
| | — W — | WATER LINE |
| | — G — | GAS/OIL LINE |
| | — WW — | WASTE WATER LINE |
| | — FM — | FORCE MAIN LINE |
| TEL. PED ☒ | TEL. CAB. ☒ | FIBER OPTIC CABINET |
| WMO | PP/R | POWER POLE w/RISER |
| WV | PP/R | POWER POLE |
| FH | EB | ELECTRIC BOX |
| GM | EV | ELECTRIC VAULT |
| WWMH | EO | ELECTRIC OUTLET |
| E | CP | CONTROL POINT |
| — | | UTILITY ENDPOINT |
| — | | UTILITY CONTINUATION |



OWNERSHIP LEGEND:

| OWNER: | CONTACT: | PHONE: |
|-------------------------------|-------------------|--------------|
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| TELECOMMUNICATIONS F.O.C. (T) | Mel Houston | 505-473-2195 |
| CABLE T.V.(C) | Peter Britton | 505-761-0579 |
| ELECTRIC (OE /E) | Julio Garduno | 505-241-3486 |
| GAS (G) | Teresa Sparks | 505-438-6592 |
| WATER (W) | Robert Jargeson | 505-955-4264 |
| WASTE WATER (WW) | Stephen Whitehill | 505-955-4634 |
| DWEST COMMUNICATIONS | | |
| DWEST COMMUNICATIONS | | |
| COMCAST CABLE | | |
| PNM ELECTRIC | | |
| PNM GAS | | |
| CITY OF SANTA FE | | |
| CITY OF SANTA FE | | |

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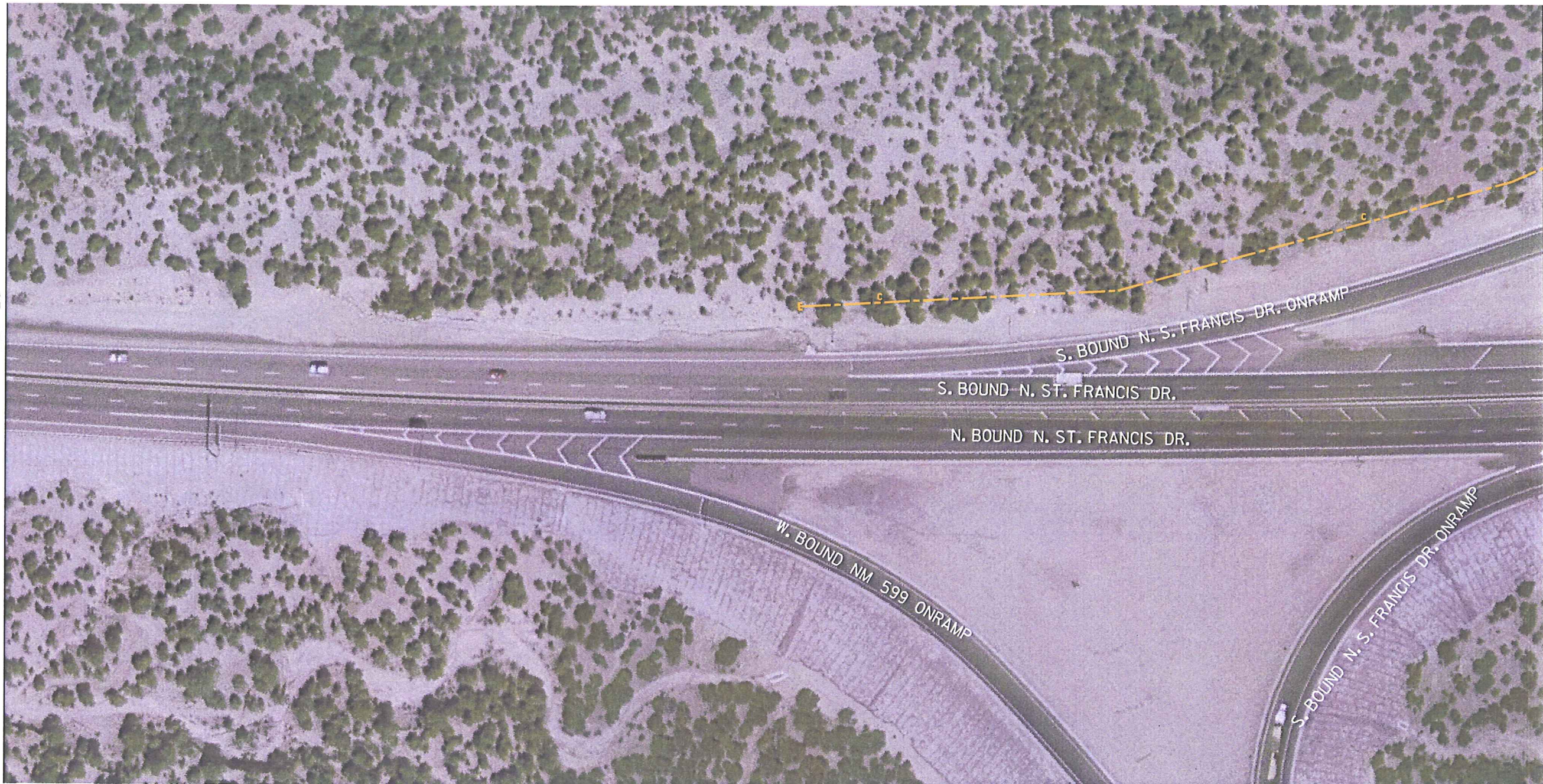


NOTE: LINE SIZES ARE FROM BEST AVAILABLE RECORDS.

| SUBSURFACE UTILITY ENGINEERING | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-28.dgn | 28 |

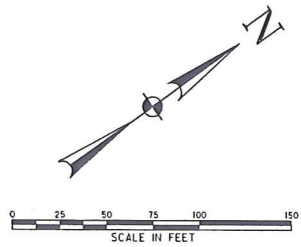
MATCH LINE SHEET 28

MATCH LINE SHEET 31



MATCH LINE SHEET 30

| LEGEND: | | |
|-----------|-----------|------------------------|
| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
| + | | TEST HOLE |
| | T | TELEPHONE LINE |
| | C | CABLE TV |
| | OE | OVERHEAD ELECTRIC LINE |
| | E | ELECTRIC LINE |
| | T | FIBER OPTIC CABLE |
| | W | WATER LINE |
| | G | GAS/OIL LINE |
| | WW | WASTE WATER LINE |
| | FM | FORCE MAIN LINE |
| TEL. PED | TEL. CAB. | FIBER OPTIC CABINET |
| WM | PP/R | TELEPHONE CABINET |
| WV | PP | POWER POLE w/RISER |
| FH | EB | POWER POLE |
| GM | EB | ELECTRIC BOX |
| WWMH | EV | ELECTRIC VAULT |
| TE | EO | ELECTRIC OUTLET |
| | CP | CONTROL POINT |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|--------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | QWEST COMMUNICATIONS | MelHouston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T1) | QWEST COMMUNICATIONS | MelHouston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE /E) | PNM ELECTRIC | Julio Garduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jargeson | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |

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LEVEL 'D' DEPICTED ACCORDING TO RECORD INFORMATION. NO ELECTRONIC INFORMATION WAS OBTAINED.

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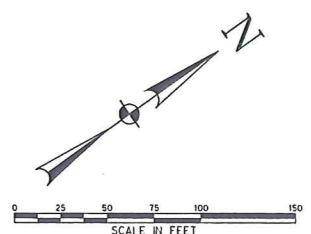


NOTE: LINE SIZES ARE FROM BEST AVAILABLE RECORDS.

| | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| SUBSURFACE UTILITY ENGINEERING | | | | | | |
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-29.dgn | 29 |



| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|------------|-------------|------------------------|
| ⊕ | | TEST HOLE |
| — T — | | TELEPHONE LINE |
| — C — | | CABLE TV |
| — OE — | | OVERHEAD ELECTRIC LINE |
| — E — | | ELECTRIC LINE |
| — T — | | FIBER OPTIC CABLE |
| — W — | | WATER LINE |
| — G — | | GAS/OIL LINE |
| — WW — | | WASTE WATER LINE |
| — FM — | | FORCE MAIN LINE |
| TEL. PED ☒ | TEL. CAB. ☒ | FIBER OPTIC CABINET |
| TEL. REP ☒ | TEL. CAB. ☒ | TELEPHONE CABINET |
| WMO | PP/R | POWER POLE w/RISER |
| WV | PP/R | POWER POLE |
| FH | EB | ELECTRIC BOX |
| GM | EV | ELECTRIC VAULT |
| WWMH | EO | ELECTRIC OUTLET |
| U | CP | CONTROL POINT |
| U | | UTILITY ENDPOINT |
| U | | UTILITY CONTINUATION |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|-------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | OWEST COMMUNICATIONS | MelHouston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T) | OWEST COMMUNICATIONS | MeiHouston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE /E) | PNM ELECTRIC | Julio Garduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jargeson | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |

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NOTE: LINE SIZES ARE FROM BEST AVAILABLE RECORDS.

| SUBSURFACE UTILITY ENGINEERING | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-30.dgn | 30 |



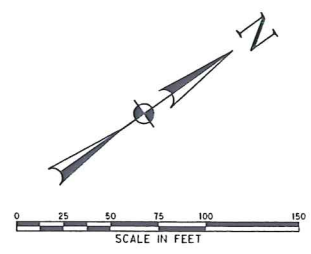
MATCH LINE SHEET 30

MATCH LINE SHEET 33

MATCH LINE SHEET 30

LEGEND:

| LEVEL 'A' | LEVEL 'D' | DESCRIPTION |
|-----------|-----------|------------------------|
| + | | TEST HOLE |
| | T | TELEPHONE LINE |
| | C | CABLE TV |
| | OE | OVERHEAD ELECTRIC LINE |
| | E | ELECTRIC LINE |
| | T | FIBER OPTIC CABLE |
| | W | WATER LINE |
| | G | GAS/OIL LINE |
| | WW | WASTE WATER LINE |
| | FM | FORCE MAIN LINE |
| TEL. PED. | TEL. CAB. | FIBER OPTIC CABINET |
| TEL. REP. | TEL. CAB. | TELEPHONE CABINET |
| WM | PP/R | POWER POLE w/RISER |
| WV | PP/R | POWER POLE |
| FH | EB | ELECTRIC BOX |
| GM | EV | ELECTRIC VAULT |
| WWMH | EO | ELECTRIC OUTLET |
| E | CP | CONTROL POINT |
| U | | UTILITY ENDPOINT |
| U | | UTILITY CONTINUATION |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|-------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | QWEST COMMUNICATIONS | Mei Houston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (T) | QWEST COMMUNICATIONS | Mei Houston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE /E) | PNM ELECTRIC | Jullo Garduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jargeson | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |

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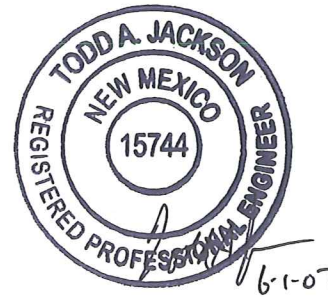
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NOTE: LINE SIZES ARE FROM BEST AVAILABLE RECORDS.

| SUBSURFACE UTILITY ENGINEERING | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| Halff Associates ENGINEERS • ARCHITECTS • SCIENTISTS • PLANNERS • SURVEYORS | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SUD1 | SH-31.dgn | 31 |

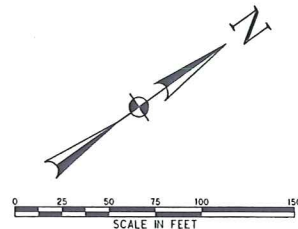


MATCH LINE SHEET 31

MATCH LINE SHEET 33

LEGEND:

| LEVEL "A" | LEVEL "D" | DESCRIPTION |
|-----------|-----------|------------------------|
| + | | TEST HOLE |
| | T | TELEPHONE LINE |
| | C | CABLE TV |
| | OE | OVERHEAD ELECTRIC LINE |
| | E | ELECTRIC LINE |
| | F | FIBER OPTIC CABLE |
| | W | WATER LINE |
| | G | GAS/OIL LINE |
| | WW | WASTE WATER LINE |
| | FM | FORCE MAIN LINE |
| TEL. PED | FOC CAB. | FIBER OPTIC CABINET |
| TEL. REP | TEL. CAB. | TELEPHONE CABINET |
| WMO | PP/R | POWER POLE w/RISER |
| WM | PP | POWER POLE |
| FH | EB | ELECTRIC BOX |
| GM | EV | ELECTRIC VAULT |
| WWMH | EO | ELECTRIC OUTLET |
| U | CP | CONTROL POINT |
| U | | UTILITY ENDPOINT |
| U | | UTILITY CONTINUATION |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|--------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | QWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| TELECOMMUNICATIONS F.O.C. (TF) | QWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE /E) | PNM ELECTRIC | Julio Garduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jargeson | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |

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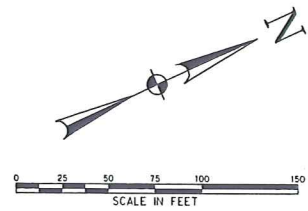
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| | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| SUBSURFACE UTILITY ENGINEERING | | | | | | |
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-32.dgn | 32 |



LEGEND:

| LEVEL "A" | LEVEL "D" | DESCRIPTION |
|-------------|-------------|------------------------|
| ⊕ | | TEST HOLE |
| | — T — | TELEPHONE LINE |
| | — C — | CABLE TV |
| | — OE — | OVERHEAD ELECTRIC LINE |
| | — E — | ELECTRIC LINE |
| | — T — | FIBER OPTIC CABLE |
| | — W — | WATER LINE |
| | — G — | GAS/OIL LINE |
| | — WW — | WASTE WATER LINE |
| | — FM — | FORCE MAIN LINE |
| TEL. PED. ☒ | FOC CAB. ☒ | FIBER OPTIC CABINET |
| TEL. REP. ☒ | TEL. CAB. ☒ | TELEPHONE CABINET |
| WMO | PP/O | POWER POLE w/RISER |
| WV | PP/R | POWER POLE |
| FH | EB | ELECTRIC BOX |
| GM | EV | ELECTRIC VAULT |
| WWMH | EO | ELECTRIC OUTLET |
| E | CP | CONTROL POINT |
| — | | UTILITY ENDPOINT |
| — | | UTILITY CONTINUATION |



| OWNERSHIP LEGEND: | OWNER: | CONTACT: | PHONE: |
|-------------------------------|----------------------|-------------------|--------------|
| TELECOMMUNICATIONS (T) | QWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| TELECOMMUNICATIONS F.D.C. (T) | QWEST COMMUNICATIONS | Mel Houston | 505-473-2195 |
| CABLE T.V.(C) | COMCAST CABLE | Peter Britton | 505-761-0579 |
| ELECTRIC (OE /E) | PNM ELECTRIC | Julio Garduno | 505-241-3486 |
| GAS (G) | PNM GAS | Teresa Sparks | 505-438-6592 |
| WATER (W) | CITY OF SANTA FE | Robert Jargeson | 505-955-4264 |
| WASTE WATER (WW) | CITY OF SANTA FE | Stephen Whitehill | 505-955-4634 |

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| SUBSURFACE UTILITY ENGINEERING | | | | | | |
|---|-------|----------|--------|------------|-----------|-----|
| ST. FRANCIS DR. | | | | | | |
| FROM RABBIT RD. TO NM599 | | | | | | |
| NEW MEXICO DEPARTMENT OF TRANSPORTATION | | | | | | |
| SANTA FE COUNTY, NEW MEXICO | | | | | | |
| | | | | | | |
| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
| HALFF | HALFF | MAY 2007 | 1"=50' | 24841 SU01 | SH-33.dgn | 33 |